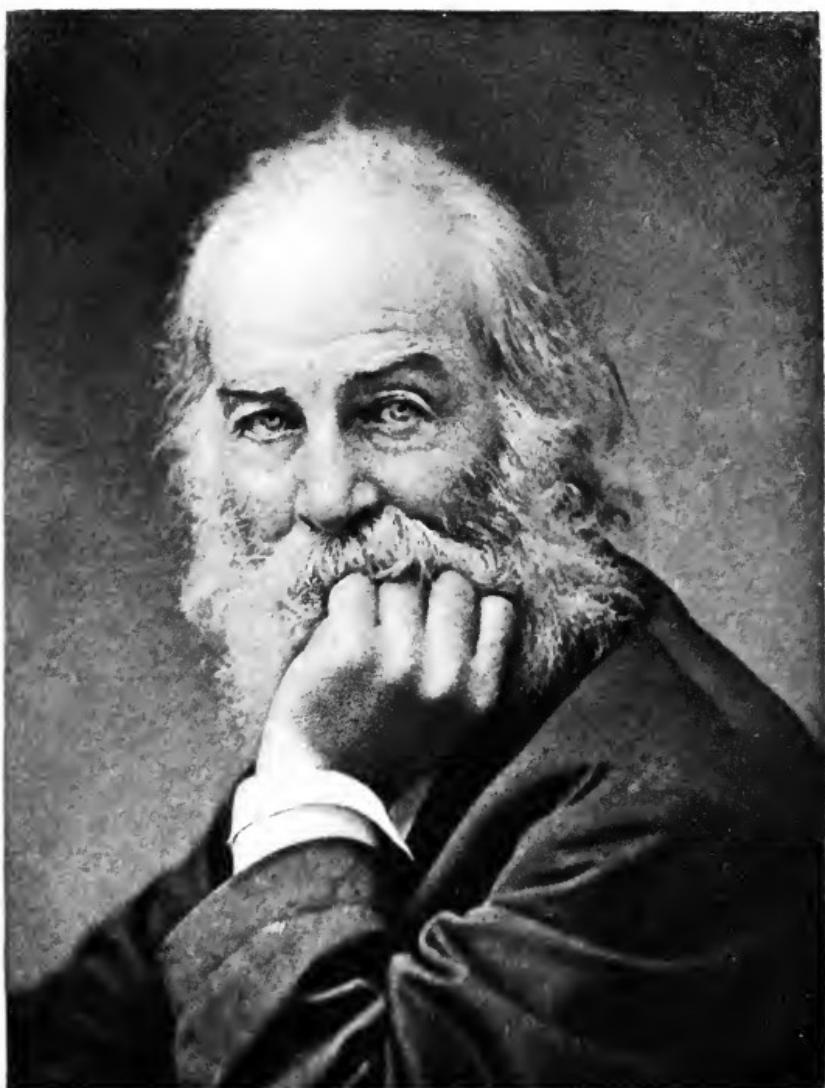


THE ROLLING EARTH





Walt Whitman

THE ROLLING EARTH

OUTDOOR SCENES AND THOUGHTS
FROM THE WRITINGS
OF
WALT WHITMAN

COMPILED BY
WALDO R. BROWNE
WITH AN
INTRODUCTION BY JOHN BURROUGHS

"I swear I will never again mention
love or death inside a house,
And I swear I will never translate
myself at all, only to him or her
who privately stays with me in
the open air."

Song of Myself.

BOSTON AND NEW YORK
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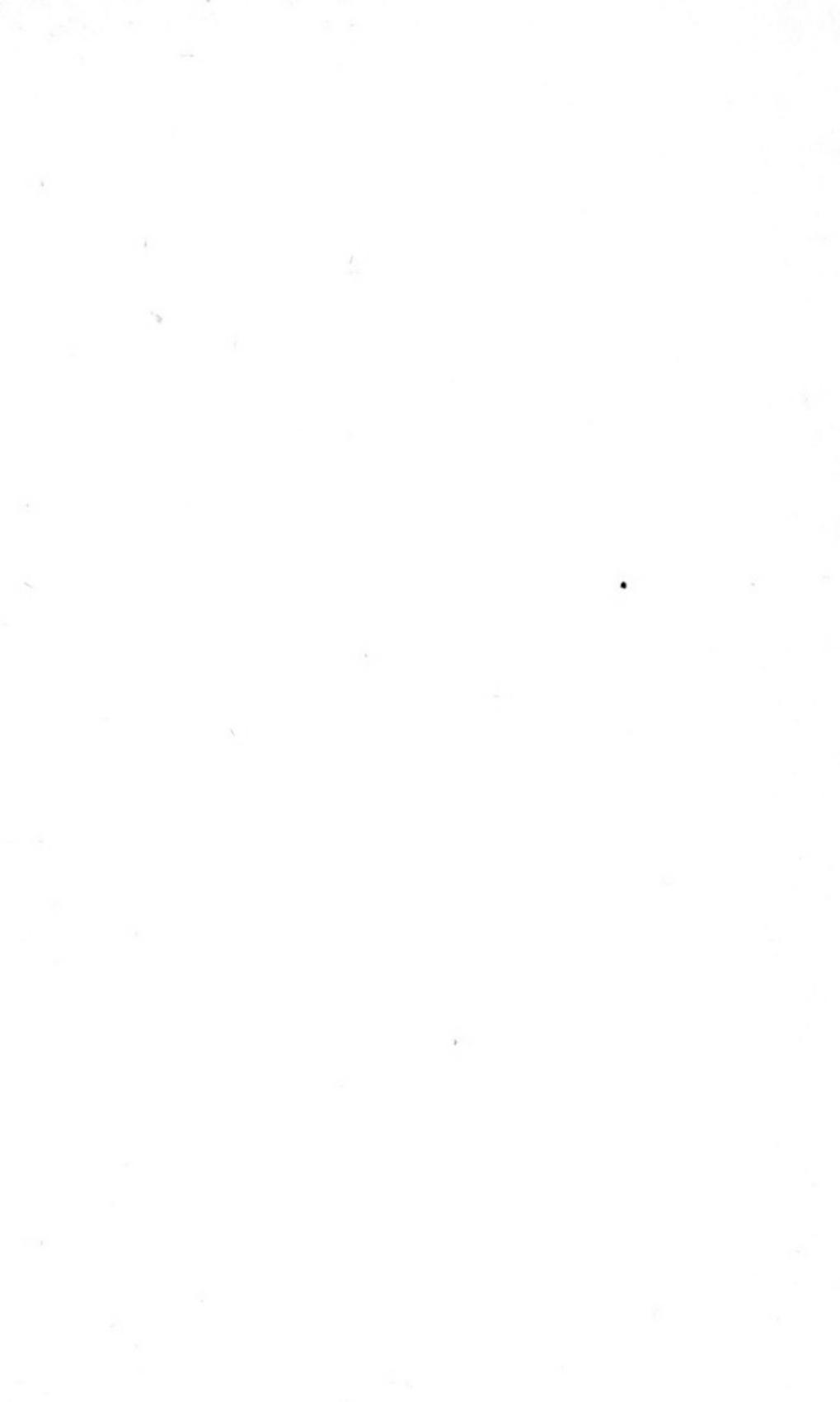
Published March 1912

LOAN STACK

GIFT

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TO ALL WHO ARE
“ENAMOUR'D OF GROWING OUT-DOORS”



After you have exhausted what there is in business, politics, conviviality, love, and so on — have found that none of these finally satisfy, or permanently wear — what remains? Nature remains; to bring out from their torpid recesses the affinities of a man or woman with the open air, the trees, fields, the changes of seasons — the sun by day and the stars of heaven by night.

Who knows, (I have it in my fancy, my ambition,) but the pages now ensuing may carry ray of sun, or smell of grass or corn, or call of bird, or gleam of stars by night, or snow-flakes falling fresh and mystic, to denizen of heated city house, or tired workman or workwoman? — or may-be in sick-room or prison — to serve as cooling breeze, or Nature's aroma, to some fever'd mouth or latent pulse.

PREFATORY NOTE

NEARLY midway in his "Specimen Days," at the close of the Civil War memoranda, Whitman has the following footnote: "Without apology for the abrupt change of field and atmosphere — after what I have put in the preceding fifty or sixty pages — temporary episodes, thank heaven! — I restore my book to the bracing and buoyant equilibrium of concrete outdoor Nature, the only permanent reliance for sanity of book or human life." It is from the pages following this footnote that all the prose selections in the present volume are taken. "They run," says Whitman, "any time within nearly five or six years. Each was carelessly pencilled in the open air, at the time and place." "My plan was originally for hints and data of a Nature-poem that

PREFATORY NOTE

should carry one's experiences a few hours, commencing at noon-flush, and so through the after-part of the day — I suppose led to such idea by my own life-afternoon now arrived. But I soon found I could move at more ease, by giving the narrative at first hand. . . . Thus I went on, years following, various seasons and areas, spinning forth my thoughts . . . jotting all down in the loosest sort of chronological order, and here printing from my impromptu notes, hardly even the seasons group'd together, or anything corrected — so afraid of dropping what smack of outdoors or sun or starlight might cling to the lines, I dared not try to meddle with or smooth them.”

“Literature flies so high,” he adds in another place, “and is so hotly spiced, that our notes may seem hardly more than breaths of common air, or draughts of water to drink. But that is part of our lesson.”

PREFATORY NOTE

Acknowledgment is due to Mr. Horace Traubel, Whitman's literary executor, for courteous permission to include in these pages certain copyrighted matter from "Leaves of Grass."



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INTRODUCTION

THE editor of this volume of selections from the prose and poetry of Walt Whitman is peculiarly happy in his choice of a title. To my mind, Whitman was the poet of the Earth considered as an orb in the heavens, in a fuller sense than any other poet has been. The idea of the “Rolling Earth” forms a sort of background to much that he wrote. His thoughts dwelt with the spheres,—not as the scientist thinks of them, but as the poet and prophet think of them. I believe it was a personal conviction with him that in the future life he would be “eligible,” as he said, to visit the spheres. I remember that often in our walks by starlight he would suddenly stop and gaze long and intently at the sky, and then pass on without a word.

As a poet he did not specialize upon

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flowers or birds or scenery, or any of the mere prettinesses of nature, but he thought of wholes, he tried himself by wholes, he emulated the insouciance, the impartiality, the mass movements of the earth. "I reckon I behave no prouder," he says, "than the level I plant my house by." The great common, universal facts thrilled him, inspired him, and he tried his own work by them. "Tallying" was a favorite word with him, and he would fain have his free flowing lines tally "earth's soil, trees, winds, tumultuous waves." Over and over he turns his gaze upon the sky and upon the midnight constellations, and seeks to draw courage and composure from them. His panoramic style comes largely from his habit of contemplating the earth as a whole, "swift swimming in space." He sees processions and mass movements, continents and oceans, races and peoples flowing by him.

I doubt if any other poet's imagination

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so revelled in thoughts of the whole scheme of things. Tennyson strikes the note at times in "In Memoriam," and in one or two other poems, but not in the same large prophetic way. Tennyson's imagination was kindled more by the deductions of science; Whitman's emotions, while in strict accord with science, were more primitive and personal, and more akin to those of Biblical writers. What I mean to say is that Tennyson's interest in the results of modern science was more purely intellectual than was Whitman's. He was more disposed to use them to point a moral or adorn a tale than was Whitman. Whitman did not feel overshadowed by science as Tennyson at times did. His egoism was greater than that of Tennyson, and he subordinated the results of science to his own spiritual ends. To the men of science he said:—

"Gentlemen, to you the first honors always !
Your facts are useful, and yet they are not my dwelling,
I but enter by them to an area of my dwelling."

INTRODUCTION

His attitude toward science is well seen in this passage:—

“I lie abstracted and hear beautiful tales of things and the reasons of things,
They are so beautiful I nudge myself to listen.
I cannot say to any person what I hear — I cannot say it to myself — it is very wonderful.”

He thus gazed upon science complacently, and not with perturbations as Tennyson did at times. His muse was not abashed or disturbed in its presence; rather was it delighted and stimulated. He felt perfectly secure in his own interpretation of the cosmos:—

“Lo! keen-eyed towering science,
As from tall peaks the modern overlooking,
Successive absolute fiats issuing.

Yet again, lo! the soul, above all science,
For it has history gather'd like husks around the globe,
For it the entire star-myriads roll through the sky.”

“Earth’s orbic scheme” is one of Whitman’s phrases, —

“What is the part the wicked and the loathsome bear within earth’s orbic scheme?”

INTRODUCTION

“The round, impassive globe with all its shows of day and night,” is another line. “The apple-shaped earth, and we upon it,” again comes to his mind.

“It is no small matter, this round and delicious globe moving so exactly in its orbit for ever and ever, without one jolt or the untruth of a single second, I do not think it was made in six days, nor in ten thousand years, nor ten billions of years, Nor plann’d and built one thing after another as an architect plans and builds a house.”

In his “Song of Myself,” Whitman addresses himself to the earth with real lyrical passion: —

“Smile O voluptuous cool-breath’d earth!
Earth of the slumbering and liquid trees!
Earth of departed sunset — earth of the mountains
misty-topt!
Earth of the vitreous pour of the full moon just tinged
with blue!
Earth of shine and dark mottling the tide of the river!
Earth of the limpid gray of clouds brighter and clearer
for my sake!
Far-swooping elbow’d earth — rich apple-blossom’d
earth!
Smile, for your lover comes.”

It was Professor Clifford, I believe, who

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first named this passion of Whitman “cosmic emotion.” Whitman’s mood and temper are so habitually begotten by the contemplation of the orbs, and of the laws and processes of universal nature, that the phrase often comes to my mind in considering him.

Any large view of life, any broad survey of nature and mankind, is a good preparation for the understanding of Whitman. He demands the outdoor temper and habit, he demands a sense of space and power, and, above all things, a feeling for reality. He tries his verse by the standards of concrete nature: —

“I will confront these shows of the day and night,
I will know if I am to be less than they.”

“Logic and sermons never convince,” he says. “The damp of the night drives deeper into my soul.” “My gait is no fault-finder’s or rejecter’s gait, I moisten the roots of all that has grown”; and his direct, broadcast ways, and fluid, copious, informal lines do

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suggest the benefaction that nourishes the roots of all growing things.

But Whitman is not to be summed up in one phrase or trait; he loved nature in detail, he loved bird, flower, tree, insect, quadruped, and all characteristic rural scenes and incidents, as this collection shows. Some of the prose nature jottings which have been selected for this volume were made while he was visiting me at my home at West Park, on the Hudson. He never seemed to tire of country sights and sounds, or of country folk, or of hearing me relate experiences with bees and birds and other wild creatures. He always wanted these things in their natural setting, and in their relation to the rest of nature. He had not the Wordsworthian faculty or disposition of moralizing over simple rural incidents, nor yet of reaching the lyric note in his treatment of bird or flower or scene. The movement of his mind was epic. Yet how felicitous and telling some of his epi-

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thets and descriptive lines, — the apple in autumn hanging “indolent-ripe on the tree,” “the stretching light-hung roof of clouds,” “the high dilating stars,” “the white arms out in the breakers tirelessly tossing,” and “the huge and thoughtful night.” See what fellowship he has with the night: —

“I am he that walks with the tender and growing night,
I call to the earth and sea half-held by the night.
Press close bare-bosom’d night — press close mag-
netic nourishing night!”

A whole sheaf of such lines and phrases descriptive of things in nature might be gathered from Whitman’s pages. But I will desist.

This selection ought to meet a ready acceptance at the hands of the reading public, and to foster a love for Whitman and his writings in the minds and hearts of many who now know him not.

JOHN BURROUGHS.

ROXBURY, NEW YORK,
September, 1911.

THE ROLLING EARTH

Away then to loosen, to unstring the divine bow, so tense, so long. Away, from curtain, carpet, sofa, book—from “society”—from city house, street, and modern improvements and luxuries—away to the primitive winding, wooded creek, with its untrimm'd bushes and turfy banks—away from ligatures, tight boots, buttons, and the whole cast-iron civilized life—from entourage of artificial store, machine, studio, office, parlor—from tailordom and fashion's clothes—from any clothes, perhaps, for the nonce, the summer beats advancing, there in those watery, shaded solitudes. Away, thou soul, (let me pick thee out singly, reader dear, and talk in perfect freedom, negligently, confidentially,) for one day and night at least, returning to the naked source-life of us all—to the breast of the great silent savage all-acceptive Mother. Alas! how many of us are so sodden—how many have wander'd so far away, that return is almost impossible.

A SONG OF THE ROLLING EARTH

I

A song of the rolling earth, and of words
according,

Were you thinking that those were the
words, those upright lines? those
curves, angles, dots?

No, those are not the words, the sub-
stantial words are in the ground and
sea,

They are in the air, they are in you.

Were you thinking that those were the
words, those delicious sounds out of
your friends' mouths?

No, the real words are more delicious than
they.

Human bodies are words, myriads of words,
(In the best poems re-appears the body,

THE ROLLING EARTH

man's or woman's, well-shaped, natural, gay,

Every part able, active, receptive, without shame or the need of shame.)

Air, soil, water, fire — those are words,
I myself am a word with them — my qualities interpenetrate with theirs —
my name is nothing to them,

Though it were told in the three thousand languages, what would air, soil, water, fire, know of my name ?

A healthy presence, a friendly or commanding gesture, are words, sayings, meanings,

The charms that go with the mere looks of some men and women, are sayings and meanings also.

The workmanship of souls is by those inaudible words of the earth,

The masters know the earth's words and use them more than audible words.

THE ROLLING EARTH

Amelioration is one of the earth's words,
The earth neither lags nor hastens,
It has all attributes, growths, effects, latent
 in itself from the jump,
It is not half beautiful only, defects and
 excrescences show just as much as
perfections show.

The earth does not withhold, it is generous
 enough,
The truths of the earth continually wait,
 they are not so conceal'd either,
They are calm, subtle, untransmissible by
 print,
They are imbued through all things convey-
 ing themselves willingly,
Conveying a sentiment and invitation, I
 utter and utter,
I speak not, yet if you hear me not of what
 avail am I to you?
To bear, to better, lacking these of what
 avail am I?

• • • • • • •

THE ROLLING EARTH

The earth does not argue,
Is not pathetic, has no arrangements,
Does not scream, haste, persuade, threaten,
promise,
Makes no discriminations, has no conceivable
failures,
Closes nothing, refuses nothing, shuts none
out,
Of all the powers, objects, states, it notifies,
shuts none out.

The earth does not exhibit itself nor refuse
to exhibit itself, possesses still underneath,
Underneath the ostensible sounds, the
august chorus of heroes, the wail of
slaves,
Persuasions of lovers, curses, gasps of the
dying, laughter of young people,
accents of bargainers,
Underneath these possessing words that
never fail.

THE ROLLING EARTH

To her children the words of the eloquent
dumb great mother never fail,

The true words do not fail, for motion
does not fail and reflection does
not fail,

Also the day and night do not fail, and
the voyage we pursue does not
fail.

Of the interminable sisters,
Of the ceaseless cotillons of sisters,
Of the centripetal and centrifugal sisters,
 the elder and younger sisters,

The beautiful sister we know dances on
with the rest.

With her ample back towards every
beholder,

With the fascinations of youth and the
equal fascinations of age,

Sits she whom I too love like the rest, sits
undisturb'd,

Holding up in her hand what has the char-

THE ROLLING EARTH

acter of a mirror, while her eyes
glance back from it,
Glance as she sits, inviting none, denying
none,
Holding a mirror day and night tirelessly
before her own face.

Seen at hand or seen at a distance,
Duly the twenty-four appear in public
every day,
Duly approach and pass with their com-
panions or a companion,
Looking from no countenances of their own,
but from the countenances of those
who are with them,
From the countenances of children or
women or the manly countenance,
From the open countenances of animals or
from inanimate things,
From the landscape or waters or from the
exquisite apparition of the sky,
From our countenances, mine and yours,
faithfully returning them,

THE ROLLING EARTH

Every day in public appearing without fail,
but never twice with the same com-
panions.

Embracing man, embracing all, proceed
the three hundred and sixty-five
resistlessly round the sun;

Embracing all, soothing, supporting, follow
close three hundred and sixty-five
offsets of the first, sure and necessary
as they.

Tumbling on steadily, nothing dreading,
Sunshine, storm, cold, heat, forever with-
standing, passing, carrying,
The soul's realization and determination
still inheriting,

The fluid vacuum around and ahead still
entering and dividing,

No balk retarding, no anchor anchoring,
on no rock striking,

Swift, glad, content, unbereav'd, nothing
losing,

THE ROLLING EARTH

Of all able and ready at any time to give
strict account,
The divine ship sails the divine sea.

2

Whoever you are! motion and reflection are
especially for you,
The divine ship sails the divine sea for you.

Whoever you are! you are he or she for
whom the earth is solid and liquid,
You are he or she for whom the sun and
moon hang in the sky,
For none more than you are the present and
the past,
For none more than you is immortality.

Each man to himself and each woman to
herself, is the word of the past and
present, and the true word of im-
mortality;
No one can acquire for another — not one,
Not one can grow for another — not one.

THE ROLLING EARTH

The song is to the singer, and comes back
most to him,
The teaching is to the teacher, and comes
back most to him,
The murder is to the murderer, and comes
back most to him,
The theft is to the thief, and comes back
most to him,
The love is to the lover, and comes back
most to him,
The gift is to the giver, and comes back
most to him — it cannot fail,
The oration is to the orator, the acting is
to the actor and actress not to the
audience,
And no man understands any greatness or
goodness but his own, or the indica-
tion of his own.

3

I swear the earth shall surely be complete to
him or her who shall be complete,
The earth remains jagged and broken only

THE ROLLING EARTH

to him or her who remains jagged
and broken.

I swear there is no greatness or power that
does not emulate those of the earth,
There can be no theory of any account un-
less it corroborate the theory of the
earth,

No politics, song, religion, behavior, or
what not, is of account, unless it
compare with the amplitude of the
earth,

Unless it face the exactness, vitality, im-
partiality, rectitude of the earth.

I swear I begin to see love with sweeter
spasms than that which responds
love,

It is that which contains itself, which never
invites and never refuses.

I swear I begin to see little or nothing in
audible words,

THE ROLLING EARTH

All merges toward the presentation of the
unspoken meanings of the earth,
Toward him who sings the songs of the body
and of the truths of the earth,
Toward him who makes the dictionaries of
words that print cannot touch.

I swear I see what is better than to tell the
best,
It is always to leave the best untold.

When I undertake to tell the best I find I
cannot,
My tongue is ineffectual on its pivots,
My breath will not be obedient to its
organs,

I become a dumb man.

The best of the earth cannot be told any-
how, all or any is best,

It is not what you anticipated, it is cheaper,
easier, nearer,

Things are not dismiss'd from the places
they held before,

THE ROLLING EARTH

The earth is just as positive and direct as it
was before,
Facts, religions, improvements, politics,
trades, are as real as before,
But the soul is also real, it too is positive
and direct,
No reasoning, no proof has establish'd it,
Undeniable growth has establish'd it.

4

These to echo the tones of souls and the
phrases of souls,
(If they did not echo the phrases of souls
what were they then?
If they had not reference to you in especial
what were they then?)

I swear I will never henceforth have to do
with the faith that tells the best,
I will have to do only with that faith that
leaves the best untold.

Say on, sayers! sing on, singers!
Delve! mould! pile the words of the earth.

THE ROLLING EARTH

Work on, age after age, nothing is to be lost,
It may have to wait long, but it will cer-
tainly come in use,
When the materials are all prepared and
ready, the architects shall appear.

I swear to you the architects shall appear
without fail,
I swear to you they will understand you and
justify you,
The greatest among them shall be he who
best knows you, and encloses all and
is faithful to all,
He and the rest shall not forget you, they
shall perceive that you are not an
iota less than they,
You shall be fully glorified in them.

FEBRUARY DAYS

February 7, 1878. — Glistening sun to-day, with slight haze, warm enough, and yet tart, as I sit here in the open air, down in my country retreat, under an old cedar. For two hours I have been idly wandering around the woods and pond, lugging my chair, picking out choice spots to sit awhile — then up and slowly on again. All is peace here. Of course, none of the summer noises or vitality; to-day hardly even the winter ones. I amuse myself by exercising my voice in recitations, and in ringing the changes on all the vocal and alphabetical sounds. Not even an echo; only the cawing of a solitary crow, flying at some distance. The pond is one bright, flat spread, without a ripple — a vast Claude Lorraine glass, in which I study the sky, the light, the leafless trees, and an occasional crow, with flapping

THE ROLLING EARTH

wings, flying overhead. The brown fields have a few white patches of snow left.

February 9. — After an hour's ramble, now retreating, resting, sitting close by the pond, in a warm nook, writing this, shelter'd from the breeze, just before noon. The emotional aspects and influences of Nature!

I, too, like the rest, feel these modern tendencies (from all the prevailing intellects, literature and poems,) to turn everything to pathos, ennui, morbidity, dissatisfaction, death. Yet how clear it is to me that those are not the born results, influences of Nature at all, but of one's own distorted, sick or silly soul. Here, amid this wild, free scene, how healthy, how joyous, how clean and vigorous and sweet!

Mid-afternoon. — One of my nooks is south of the barn, and here I am sitting now, on a log, still basking in the sun, shielded from the wind. Near me are the cattle, feeding on corn-stalks. Occasionally a cow or the young bull (how handsome

THE ROLLING EARTH

and bold he is!) scratches and munches the far end of the log on which I sit. The fresh milky odor is quite perceptible, also the perfume of hay from the barn. The perpetual rustle of dry corn-stalks, the low sough of the wind round the barn gables, the grunting of pigs, the distant whistle of a locomotive, and occasional crowing of chanticleers, are the sounds.

February 19. — Cold and sharp last night — clear and not much wind — the full moon shining, and a fine spread of constellations and little and big stars — Sirius very bright, rising early, preceded by many-orb'd Orion, glittering, vast, sworded, and chasing with his dog. The earth hard frozen, and a stiff glare of ice over the pond. Attracted by the calm splendor of the night, I attempted a short walk, but was driven back by the cold. Too severe for me also at 9 o'clock, when I came out this morning, so I turn'd back again. But now, near noon, I have walk'd down the lane, basking all the way

THE ROLLING EARTH

in the sun (this farm has a pleasant south-easterly exposure,) and here I am, seated under the lee of a bank, close by the water. There are bluebirds already flying about, and I hear much chirping and twittering and two or three real songs, sustain'd quite awhile, in the mid-day brilliance and warmth. (There! that is a true carol, coming out boldly and repeatedly, as if the singer meant it.) Then as the noon strengthens, the reedy trill of the robin — to my ear the most cheering of bird-notes. At intervals, like bars and breaks (out of the low murmur that in any scene, however quiet, is never entirely absent to a delicate ear,) the occasional crunch and cracking of the ice-glare congeal'd over the creek, as it gives way to the sunbeams — sometimes with low sigh — sometimes with indignant, obstinate tug and snort.

SOON SHALL THE WINTER'S FOIL BE HERE

Soon shall the winter's foil be here;
Soon shall these icy ligatures unbind and
melt — A little while,
And air, soil, wave, suffused shall be in
softness, bloom and growth — a
thousand forms shall rise
From these dead clods and chills as from
low burial graves.
Thine eyes, ears — all thy best attributes
— all that takes cognizance of natu-
ral beauty,
Shall wake and fill. Thou shalt perceive the
simple shows, the delicate miracles
of earth,
Dandelions, clover, the emerald grass, the
early scents and flowers,
The arbutus under foot, the willow's yel-
low-green, the blossoming plum and
cherry;

THE ROLLING EARTH

With these the robin, lark and thrush, singing their songs — the flitting bluebird;

For such the scenes the annual play brings on.

SPRING OVERTURES — RECREATIONS

February 10. — The first chirping, almost singing, of a bird to-day. Then I noticed a couple of honey-bees spiriting and humming about the open window in the sun.

February 11. — In the soft rose and pale gold of the declining light, this beautiful evening, I heard the first hum and preparation of awakening spring — very faint — whether in the earth or roots, or starting of insects, I know not — but it was audible, as I lean'd on a rail (I am down in my country quarters awhile,) and look'd long at the western horizon. Turning to the east, Sirius, as the shadows deepen'd, came forth in dazzling splendor. And great Orion; and a little to the north-east the big Dipper, standing on end.

February 20. — A solitary and pleasant sundown hour at the pond, exercising arms,

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chest, my whole body, by a tough oak sapling thick as my wrist, twelve feet high — pulling and pushing, inspiring the good air. After I wrestle with the tree awhile, I can feel its young sap and virtue welling up out of the ground and tingling through me from crown to toe, like health's wine. Then ^wfor addition and variety I launch forth in my vocalism; shout declamatory pieces, sentiments, sorrow, anger, &c., from the stock poets or plays — or inflate my lungs and sing the wild tunes and refrains I heard of the blacks down south, or patriotic songs I learn'd in the army. I make the echoes ring, I tell you! As the twilight fell, in a pause of these ebullitions, an owl somewhere the other side of the creek sounded *too-oo-oo-oo-oo*, soft and pensive (and I fancied a little sarcastic) repeated four or five times. Either to applaud the negro songs — or perhaps an ironical comment on the sorrow, anger, or style of the stock poets.

A HINT OF WILD NATURE

February 13. — As I was crossing the Delaware to-day, saw a large flock of wild geese, right overhead, not very high up, ranged in V-shape, in relief against the noon clouds of light smoke-color. Had a capital though momentary view of them, and then of their course on and on southeast, till gradually fading — (my eyesight yet first rate for the open air and its distances, but I use glasses for reading). Queer thoughts melted into me the two or three minutes, or less, seeing these creatures cleaving the sky — the spacious, airy realm — even the prevailing smoke-gray color everywhere (no sun shining) — the waters below — the rapid flight of the birds, appearing just for a minute — flashing to me such a hint of the whole spread of Nature, with

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her eternal unsophisticated freshness, her never-visited recesses of sea, sky, shore — and then disappearing in the distance.

THE wild gander leads his flock through
the cool night,
Ya-honk he says, and sounds it down to
me like an invitation,
The pert may suppose it meaningless, but
I listening close
Find its purpose and place up there toward
the wintry sky.

The sharp-hoof'd moose of the north, the
cat on the house-sill, the chickadee,
the prairie-dog,
The litter of the grunting sow as they tug
at her teats,
The brood of the turkey-hen and she with
her half-spread wings,
I see in them and myself the same old law.

The press of my foot to the earth springs a
hundred affections,
They scorn the best I can do to relate them.

THE ROLLING EARTH

I am enamour'd of growing out-doors,
Of men that live among cattle or taste of
 the ocean or woods,
Of the builders and steerers of ships and the
 wielders of axes and mauls, and the
 drivers of horses,
I can eat and sleep with them week in and
 week out.

What is commonest, cheapest, nearest,
 easiest, is Me,
Me going in for my chances, spending for
 vast returns,
Adorning myself to bestow myself on the
 first that will take me,
Not asking the sky to come down to my
 good will,
Scattering it freely forever.

Song of Myself.

AN AFTERNOON SCENE

February 22. — Last night and to-day rainy and thick, till mid-afternoon, when the wind chopp'd round, the clouds swiftly drew off like curtains, the clear appear'd, and with it the fairest, grandest, most wondrous rainbow I ever saw, all complete, very vivid at its earth-ends, spreading vast effusions of illuminated haze, violet, yellow, drab-green, in all directions overhead, through which the sun beam'd — an indescribable utterance of color and light, so gorgeous yet so soft, such as I had never witness'd before. Then its continuance: a full hour pass'd before the last of those earth-ends disappear'd. The sky behind was all spread in translucent blue, with many little white clouds and edges. To these a sunset, filling, dominating the esthetic and soul senses, sumptuously, tenderly, full. I

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end this note by the pond, just light enough to see, through the evening shadows, the western reflections in its water-mirror surface, with inverted figures of trees. I hear now and then the *flup* of a pike leaping out, and rippling the water.

UNSEEN BUDS

UNSEEN buds, infinite, hidden well,
Under the snow and ice, under the darkness,
 in every square or cubic inch,
Germinal, exquisite, in delicate lace, micro-
scopic, unborn,
Like babes in wombs, latent, folded, com-
pact, sleeping;
Billions of billions, and trillions of trillions
 of them waiting,
(On earth and in the sea — the universe —
 the stars there in the heavens,)
Urging slowly, surely forward, forming
endless,
And waiting ever more, forever more
behind.

THE COMMON EARTH, THE SOIL

THE soil, too — let others pen-and-ink the sea, the air, (as I sometimes try) — but now I feel to choose the common soil for theme — naught else. The brown soil here, (just between winter-close and opening spring and vegetation) — the rain-shower at night, and the fresh smell next morning — the red worms wriggling out of the ground — the dead leaves, the incipient grass, and the latent life underneath — the effort to start something — already in shelter'd spots some little flowers — the distant emerald show of winter wheat and the rye-fields — the yet naked trees, with clear interstices, giving prospects hidden in summer — the tough fallow and the plow-team, and the stout boy whistling to his horses for encouragement — and there the dark fat earth in long slanting stripes upturn'd.

LOAFING IN THE WOODS

March 8.—I write this down in the country again, but in a new spot, seated on a log in the woods, warm, sunny, midday. Have been loafing here deep among the trees, shafts of tall pines, oak, hickory, with a thick undergrowth of laurels and grape-vines — the ground cover'd everywhere by debris, dead leaves, breakage, moss — everything solitary, ancient, grim. Paths (such as they are) leading hither and yon — (how made I know not, for nobody seems to come here, nor man nor cattle-kind). Temperature to-day about 60, the wind through the pine-tops; I sit and listen to its hoarse sighing above (and to the *stillness*) long and long, varied by aimless rambles in the old roads and paths, and by exercise-pulls at the young saplings, to keep my joints from getting stiff. Blue-

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birds, robins, meadow-larks begin to appear.

Next day, 9th. — A snowstorm in the morning, and continuing most of the day. But I took a walk over two hours, the same woods and paths, amid the falling flakes. No wind, yet the musical low murmur through the pines, quite pronounced, curious, like waterfalls, now still'd, now pouring again. All the senses, sight, sound, smell, delicately gratified. Every snowflake lay where it fell on the evergreens, holly-trees, laurels, &c., the multitudinous leaves and branches piled, bulging-white, defined by edge-lines of emerald — the tall straight columns of the plentiful bronze-topt pines — a slight resinous odor blending with that of the snow. (For there is a scent to everything, even the snow, if you can only detect it — no two places, hardly any two hours, anywhere, exactly alike. How different the odor of noon from midnight, or winter from summer, or a windy spell from a still one.)

THESE I SINGING IN SPRING

THESE I singing in spring collect for lovers,
(For who but I should understand lovers
and all their sorrow and joy?

And who but I should be the poet of com-
rades?)

Collecting I traverse the garden the world,
but soon I pass the gates,

Now along the pond-side, now wading in a
little, fearing not the wet,

Now by the post-and-rail fences where the
old stones thrown there, pick'd from
the fields, have accumulated,

(Wild-flowers and vines and weeds come up
through the stones and partly cover
them, beyond these I pass,)

Far, far in the forest, or sauntering later in
summer, before I think where I go,
Solitary, smelling the earthy smell, stop-
ping now and then in the silence,

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Alone I had thought, yet soon a troop
gathers around me,
Some walk by my side and some behind,
and some embrace my arms or
neck,
They the spirits of dear friends dead or
alive, thicker they come, a great
crowd, and I in the middle,
Collecting, dispensing, singing, there I
wander with them,
Plucking something for tokens, tossing
toward whoever is near me,
Here, lilac, with a branch of pine,
Here, out of my pocket, some moss which
I pull'd off a live-oak in Florida as
it hung trailing down,
Here, some pinks and laurel leaves, and a
handful of sage,
And here what I now draw from the water,
wading in the pond-side,
(O here I last saw him that tenderly loves
me, and returns again never to sep-
arate from me,

THE ROLLING EARTH

And this, O this shall henceforth be the token of comrades, this calamus-root shall,
Interchange it youths with each other! let none render it back!)
And twigs of maple and a bunch of wild orange and chestnut,
And stems of currants and plum-blows, and the aromatic cedar,
These I compass'd around by a thick cloud of spirits,
Wandering, point to or touch as I pass, or throw them loosely from me,
Indicating to each one what he shall have, giving something to each;
But what I drew from the water by the pond-side, that I reserve,
I will give of it, but only to them that love as I myself am capable of loving.

THE GATES OPENING

April 6. — Palpable spring indeed, or the indications of it. I am sitting in bright sunshine, at the edge of the creek, the surface just rippled by the wind. All is solitude, morning freshness, negligence. For companions my two kingfishers sailing, winding, darting, dipping, sometimes capriciously separate, then flying together. I hear their guttural twitterings again and again; for a while nothing but that peculiar sound. As noon approaches other birds warm up. The reedy notes of the robin, and a musical passage of two parts, one a clear delicious gurgle, with several other birds I cannot place. To which is join'd, (yes, I just hear it,) one low purr at intervals from some impatient hylas at the pond-edge. The sibilant murmur of a pretty stiff breeze now and then through the trees.

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Then a poor little dead leaf, long frost-bound, whirls from somewhere up aloft in one wild escaped freedom-spree in space and sunlight, and then dashes down to the waters, which hold it closely and soon drown it out of sight. The bushes and trees are yet bare, but the beeches have their wrinkled yellow leaves of last season's foliage largely left, frequent cedars and pines yet green, and the grass not without proofs of coming fullness. And over all a wonderfully fine dome of clear blue, the play of light coming and going, and great fleeces of white clouds swimming so silently.

THE FIRST DANDELION

SIMPLE and fresh and fair from winter's
close emerging,
As if no artifice of fashion, business, politics,
had ever been,
Forth from its sunny nook of shelter'd
grass — innocent, golden, calm as
the dawn,
The spring's first dandelion shows its trust-
ful face.

A COUPLE OF OLD FRIENDS

Latter April. — Have run down in my country haunt for a couple of days, and am spending them by the pond. I had already discover'd my kingfisher here (but only one — the mate not here yet). This fine bright morning, down by the creek, he has come out for a spree, circling, flirting, chirping at a round rate. While I am writing these lines he is disporting himself in scoots and rings over the wider parts of the pond, into whose surface he dashes, once or twice making a loud *souse* — the spray flying in the sun — beautiful! I see his white and dark-gray plumage and peculiar shape plainly, as he has deign'd to come very near me. The noble, graceful bird! Now he is sitting on the limb of an old tree, high up, bending over the water — seems to be

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looking at me while I memorandize. I almost fancy he knows me.

Three days later. — My second kingfisher is here with his (or her) mate. I saw the two together flying and whirling around. I had heard, in the distance, what I thought was the clear rasping staccato of the birds several times already — but I could n't be sure the notes came from both until I saw them together. To-day at noon they appear'd, but apparently either on business, or for a little limited exercise only. No wild frolic now, full of free fun and motion, up and down for an hour. Doubtless, now they have cares, duties, incubation responsibilities. The frolics are deferr'd till summer-close.

O to make the most jubilant song!
Full of music — full of manhood, womanhood, infancy!
Full of common employments — full of grain and trees.

O for the voices of animals — O for the swiftness and balance of fishes!
O for the dropping of raindrops in a song!
O for the sunshine and motion of waves in a song!

O the joy of my spirit — it is uncaged — it darts like lightning!
It is not enough to have this globe or a certain time,
I will have thousands of globes and all time.

.

O the gleesome saunter over fields and hillsides!
The leaves and flowers of the commonest

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weeds, the moist fresh stillness of the woods,

The exquisite smell of the earth at day-break, and all through the forenoon.

.

(O something pernicious and dread!

Something far away from a puny and pious life!

Something unproved! something in a trance!
Something escaped from the anchorage and driving free.)

.

O to realize space!

The plenteousness of all, that there are no bounds,

To emerge and be of the sky, of the sun and moon and flying clouds, as one with them.

O the joy of a manly self-hood!

To be servile to none, to defer to none, not to any tyrant known or unknown,

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To walk with erect carriage, a step springy
and elastic,
To look with calm gaze or with a flashing
eye,
To speak with a full and sonorous voice out
of a broad chest,
To confront with your personality all the
other personalities of the earth.

.

O while I live to be the ruler of life, not a
slave,
To meet life as a powerful conqueror,
No fumes, no ennui, no more complaints
or scornful criticisms,
To these proud laws of the air, the water
and the ground, proving my interior
soul impregnable,
And nothing exterior shall ever take com-
mand of me.

A Song of Joys.

TURF-FIRES — SPRING SONGS

April 26.—At sunrise, the pure clear sound of the meadow lark. An hour later, some notes, few and simple, yet delicious and perfect, from the bush-sparrow — towards noon the reedy trill of the robin. To-day is the fairest, sweetest yet — penetrating warmth — a lovely veil in the air, partly heat-vapor and partly from the turf-fires everywhere in patches on the farms. A group of soft maples near by silently bursts out in crimson tips, buzzing all day with busy bees. The white sails of sloops and schooners glide up and down the river; and long trains of cars, with ponderous roll, or faint bell notes, almost constantly on the opposite shore. The earliest wild flowers in the woods and fields, spicy arbutus, blue liverwort, frail anemone, and the pretty white blossoms of the bloodroot. I launch

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out in slow rambles, discovering them. As I go along the roads I like to see the farmers' fires in patches, burning the dry brush, turf, debris. How the smoke crawls along, flat to the ground, slanting, slowly rising, reaching away, and at last dissipating. I like its acrid smell — whiffs just reaching me — welcomer than French perfume.

The birds are plenty; of any sort, or of two or three sorts, curiously, not a sign, till suddenly some warm, gushing, sunny April (or even March) day — lo! there they are, from twig to twig, or fence to fence, flirting, singing, some mating, preparing to build. But most of them *en passant* — a fortnight, a month in these parts, and then away. As in all phases, Nature keeps up her vital, copious, eternal procession. Still, plenty of the birds hang around all or most of the season — now their love-time, and era of nest-building. I find flying over the river, crows, gulls and hawks. I hear the after-

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noon shriek of the latter, darting about, preparing to nest. The oriole will soon be heard here, and the twanging *meoeow* of the cat-bird; also the king-bird, cuckoo and the warblers. All along, there are three peculiarly characteristic spring songs — the meadow-lark's, so sweet, so alert and remonstrating (as if he said, "don't you see?" or, "can't you understand?") — the cheery, mellow, human tones of the robin — (I have been trying for years to get a brief term, or phrase, that would identify and describe that robin call) — and the amorous whistle of the high-hole. Insects are out plentifully at midday.

April 29. — As we drove lingering along the road we heard, just after sundown, the song of the wood-thrush. We stopp'd without a word, and listen'd long. The delicious notes — a sweet, artless, voluntary, simple anthem, as from the flute-stops of some organ, wafted through the twilight — echoing well to us from the perpendicular high

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rock, where, in some thick young trees' recesses at the base, sat the bird — fill'd our senses, our souls.

WARBLE FOR LILAC-TIME

WARBLE me now for joy of lilac-time, (returning in reminiscence,) Sort me O tongue and lips for Nature's sake, souvenirs of earliest summer, Gather the welcome signs, (as children with pebbles or stringing shells,) Put in April and May, the hylas croaking in the ponds, the elastic air, Bees, butterflies, the sparrow with its simple notes, Blue-bird and darting swallow, nor forget the high-hole flashing his golden wings. The tranquil sunny haze, the clinging smoke, the vapor, Shimmer of waters with fish in them, the cerulean above, All that is jocund and sparkling, the brooks running,

THE ROLLING EARTH

The maple woods, the crisp February days
and the sugar-making,
The robin where he hops, bright-eyed,
brown-breasted,
With musical clear call at sunrise, and again
at sunset,
Or flitting among the trees of the apple-
orchard, building the nest of his
mate,
The melted snow of March, the willow send-
ing forth its yellow-green sprouts,
For spring-time is here! the summer is
here! and what is this in it and
from it?
Thou, soul, unloosen'd — the restlessness
after I know not what;
Come, let us lag here no longer, let us be up
and away!
O if one could but fly like a bird!
O to escape, to sail forth as in a ship!
To glide with thee O soul, o'er all, in all, as
a ship o'er the waters;
Gathering these hints, the preludes, the

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blue sky, the grass, the morning
drops of dew,

The lilac-scent, the bushes with dark green
heart-shaped leaves,

Wood-violets, the little delicate pale blos-
soms called innocence,

Samples and sorts not for themselves alone,
but for their atmosphere,

To grace the bush I love — to sing with the
birds,

A warble for joy of lilac-time, returning in
reminiscence.

BUMBLE-BEES

MAY-MONTH — month of swarming, singing, mating birds — the bumble-bee month — month of the flowering lilac — (and then my own birth-month). As I jot this paragraph, I am out just after sunrise, and down towards the creek. The lights, perfumes, melodies — the bluebirds, grass birds and robins, in every direction — the noisy, vocal, natural concert. For undertones, a neighboring wood-pecker tapping his tree, and the distant clarion of chanticleer. Then the fresh-earth smells — the colors, the delicate drabs and thin blues of the perspective. The bright green of the grass has receiv'd an added tinge from the last two days' mildness and moisture. How the sun silently mounts in the broad clear sky, on his day's journey! How the warm beams bathe all, and come streaming kissingly and almost hot on my face!

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A while since the croaking of the pond-frogs and the first white of the dog-wood blossoms. Now the golden dandelions in endless profusion, spotting the ground everywhere. The white cherry and pear-blows — the wild violets, with their blue eyes looking up and saluting my feet, as I saunter the wood-edge — the rosy blush of budding apple-trees — the light-clear emerald hue of the wheat-fields — the darker green of the rye — a warm elasticity pervading the air — the cedar-bushes profusely deck'd with their little brown apples — the summer fully awakening — the convocation of blackbirds, garrulous flocks of them, gathering on some tree, and making the hour and place noisy as I sit near.

Later. — Nature marches in procession, in sections, like the corps of an army. All have done much for me, and still do. But for the last two days it has been the great wild bee, the humble-bee, or “bumble,” as the children call him. As I walk, or hobble,

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from the farm-house down to the creek, I traverse the before-mention'd lane, fenced by old rails, with many splits, splinters, breaks, holes, &c., the choice habitat of those crooning, hairy insects. Up and down and by and between these rails, they swarm and dart and fly in countless myriads. As I wend slowly along, I am often accompanied with a moving cloud of them. They play a leading part in my morning, midday or sunset rambles, and often dominate the landscape in a way I never before thought of — fill the long lane, not by scores or hundreds only, but by thousands. Large and vivacious and swift, with wonderful momentum and a loud swelling, perpetual hum, varied now and then by something almost like a shriek, they dart to and fro, in rapid flashes, chasing each other, and (little things as they are,) conveying to me a new and pronounc'd sense of strength, beauty, vitality and movement. Are they in their mating season? or what is the mean-

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ing of this plenitude, swiftness, eagerness, display? As I walk'd, I thought I was follow'd by a particular swarm, but upon observation I saw that it was a rapid succession of changing swarms, one after another.

As I write, I am seated under a big wild-cherry tree — the warm day temper'd by partial clouds and a fresh breeze, neither too heavy nor light — and here I sit long and long, envelop'd in the deep musical drone of these bees, flitting, balancing, darting to and fro about me by hundreds — big fellows with light yellow jackets, great glistening swelling bodies, stumpy heads and gauzy wings — humming their perpetual rich mellow boom. (Is there not a hint in it for a musical composition, of which it should be the back-ground? some bumble-bee symphony?) How it all nourishes, lulls me, in the way most needed; the open air, the rye-fields, the apple orchards. The last two days have been faultless in

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sun, breeze, temperature and everything; never two more perfect days, and I have enjoy'd them wonderfully. My health is somewhat better, and my spirit at peace. (Yet the anniversary of the saddest loss and sorrow of my life is close at hand.)

Another jotting, another perfect day: forenoon, from 7 to 9, two hours envelop'd in sound of bumble-bees and bird-music. Down in the apple-trees and in a neighboring cedar were three or four russet-back'd thrushes, each singing his best, and roulading in ways I never heard surpass'd. Two hours I abandon myself to hearing them, and indolently absorbing the scene. Almost every bird I notice has a special time in the year — sometimes limited to a few days — when it sings its best; and now is the period of these russet-backs. Meanwhile, up and down the lane, the darting, droning, musical bumble-bees. A great swarm again for my entourage as I return home, moving along with me as before.

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As I write this, two or three weeks later, I am sitting near the brook under a tulip tree, seventy feet high, thick with the fresh verdure of its young maturity — a beautiful object — every branch, every leaf perfect. From top to bottom, seeking the sweet juice in the blossoms, it swarms with myriads of these wild bees, whose loud and steady humming makes an undertone to the whole, and to my mood and the hour.

OUT OF MAY'S SHOWS SELECTED

APPLE orchards, the trees all cover'd with
blossoms;
Wheat fields carpeted far and near in vital
emerald green;
The eternal, exhaustless freshness of each
early morning;
The yellow, golden, transparent haze of the
warm afternoon sun;
The aspiring lilac bushes with profuse
purple or white flowers.

A WATERFALL

I JOT this mem. in a wild scene of woods and hills, where we have come to visit a waterfall. I never saw finer or more copious hemlocks, many of them large, some old and hoary. Such a sentiment to them, secretive, shaggy — what I call weather-beaten and let-alone — a rich underlay of ferns, yew sprouts and mosses, beginning to be spotted with the early summer wild-flowers. Enveloping all, the monotone and liquid gurgle from the hoarse impetuous copious fall — the greenish-tawny, darkly transparent waters, plunging with velocity down the rocks, with patches of milk-white foam — a stream of hurrying amber, thirty feet wide, risen far back in the hills and woods, now rushing with volume — every hundred rods a fall, and sometimes three or four in that distance. A primitive forest

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druidical, solitary and savage — not ten visitors a year — broken rocks everywhere — shade overhead, thick underfoot with leaves — a just palpable wild and delicate aroma.

SONG OF THE OPEN ROAD

I

Afoot and light-hearted I take to the open road,

Healthy, free, the world before me,
The long brown path before me leading wherever I choose.

Henceforth I ask not good-fortune, I myself am good-fortune,

Henceforth I whimper no more, postpone no more, need nothing,

Done with indoor complaints, libraries, querulous criticisms,

Strong and content I travel the open road.

The earth, that is sufficient,

I do not want the constellations any nearer,

I know they are very well where they are,

I know they suffice for those who belong to them.

THE ROLLING EARTH

(Still here I carry my old delicious burdens,
I carry them, men and women, I carry
them with me wherever I go,
I swear it is impossible for me to get rid of
them,
I am fill'd with them, and I will fill them in
return.)

2

You road I enter upon and look around, I
believe you are not all that is here,
I believe that much unseen is also here.

Here the profound lesson of reception, nor
preference nor denial,
The black with his woolly head, the felon,
the diseas'd, the illiterate person, are
not denied;
The birth, the hasting after the physician,
the beggar's tramp, the drunkard's
stagger, the laughing party of
mechanics,
The escaped youth, the rich person's car-
riage, the fop, the eloping couple,

THE ROLLING EARTH

The early market-man, the hearse, the
moving of furniture into the town,
the return back from the town,
They pass, I also pass, any thing passes,
none can be interdicted,
None but are accepted, none but shall be
dear to me.

3

You air that serves me with breath to speak!
You objects that call from diffusion my
meanings and give them shape!
You light that wraps me and all things in
delicate equable showers!
You paths worn in the irregular hollows by
the roadsides!
I believe you are latent with unseen exist-
ences, you are so dear to me.

You flagg'd walks of the cities! you strong
curbs at the edges!
You ferries! you planks and posts of
wharves! you timber-lined sides!
you distant ships!

THE ROLLING EARTH

You rows of houses! you window-pierc'd
façades! you roofs!

You porches and entrances! you copings
and iron guards!

You windows whose transparent shells
might expose so much!

You doors and ascending steps! you arches!

You gray stones of interminable pavements!
you trodden crossings!

From all that has touch'd you I believe you
have imparted to yourselves, and
now would impart the same secretly
to me,

From the living and the dead you have
peopled your impassive surfaces,
and the spirits thereof would be evi-
dent and amicable with me.

4

The earth expanding right hand and left
hand,

The picture alive, every part in its best
light,

THE ROLLING EARTH

The music falling in where it is wanted, and
stopping where it is not wanted,
The cheerful voice of the public road, the
gay fresh sentiment of the road.

O highway I travel, do you say to me *Do
not leave me?*

Do you say *Venture not — if you leave me
you are lost?*

Do you say *I am already prepared, I am
well-beaten and undenied, adhere to
me?*

O public road, I say back I am not afraid to
leave you, yet I love you,

You express me better than I can express
myself,

You shall be more to me than my poem.

I think heroic deeds were all conceiv'd in
the open air, and all free poems also,
I think I could stop here myself and do
miracles,

THE ROLLING EARTH

I think whatever I shall meet on the road I
shall like, and whoever beholds me
shall like me,
I think whoever I see must be happy.

5

From this hour I ordain myself loos'd of
limits and imaginary lines,
Going where I list, my own master total
and absolute,
Listening to others, considering well what
they say,
Pausing, searching, receiving, contemplat-
ing,
Gently, but with undeniable will, divesting
myself of the holds that would hold
me.
I inhale great draughts of space,
The east and the west are mine, and the
north and the south are mine.

I am larger, better than I thought,
I did not know I held so much goodness.

THE ROLLING EARTH

All seems beautiful to me,
I can repeat over to men and women You
have done such good to me I would
do the same to you,
I will recruit for myself and you as I go,
I will scatter myself among men and women
as I go,
I will toss a new gladness and roughness
among them,
Whoever denies me it shall not trouble me,
Whoever accepts me he or she shall be
blessed and shall bless me.

6

Now if a thousand perfect men were to
appear it would not amaze me,
Now if a thousand beautiful forms of women
appear'd it would not astonish me.

Now I see the secret of the making of the
best persons,
It is to grow in the open air and to eat and
sleep with the earth.

THE ROLLING EARTH

Here a great personal deed has room,
(Such a deed seizes upon the hearts of the
whole race of men,
Its effusion of strength and will overwhelms
law and mocks all authority and all
argument against it).

Here is the test of wisdom,
Wisdom is not finally tested in schools,
Wisdom cannot be pass'd from one having
it to another not having it,
Wisdom is of the soul, is not susceptible of
proof, is its own proof,
Applies to all stages and objects and qual-
ties and is content,
Is the certainty of the reality and immor-
tality of things, and the excellence of
things;
Something there is in the float of the sight of
things that provokes it out of the soul.

Now I re-examine philosophies and religions,
They may prove well in lecture-rooms, yet

THE ROLLING EARTH

not prove at all under the spacious clouds and along the landscape and flowing currents.

Here is realization,

Here is a man tallied — he realizes here what he has in him,

The past, the future, majesty, love — if they are vacant of you, you are vacant of them.

Only the kernel of every object nourishes;
Where is he who tears off the husks for you and me?

Where is he that undoes stratagems and envelopes for you and me?

Here is adhesiveness, it is not previously fashion'd, it is apropos;

Do you know what it is as you pass to be loved by strangers?

Do you know the talk of those turning eye-balls?

THE ROLLING EARTH

Here is the efflux of the soul,
The efflux of the soul comes from within
through embower'd gates, ever pro-
voking questions,

These yearnings why are they? these
thoughts in the darkness why are
they?

Why are there men and women that while
they are nigh me the sunlight ex-
pands my blood?

Why when they leave me do my pennants of
joy sink flat and lank?

Why are there trees I never walk under
but large and melodious thoughts
descend upon me?

(I think they hang there winter and summer
on those trees and always drop fruit
as I pass);

What is it I interchange so suddenly with
strangers?

What with some driver as I ride on the seat
by his side?

THE ROLLING EARTH

What with some fisherman drawing his
seine by the shore as I walk by and
pause?

What gives me to be free to a woman's and
man's good-will? what gives them
to be free to mine?

8

The efflux of the soul is happiness, here is
happiness,

I think it pervades the open air, waiting at
all times,

Now it flows unto us, we are rightly charged.

Here rises the fluid and attaching character,
The fluid and attaching character is the
freshness and sweetness of man and
woman,

(The herbs of the morning sprout no fresher
and sweeter every day out of the
roots of themselves, than it sprouts
fresh and sweet continually out of
itself).

THE ROLLING EARTH

Toward the fluid and attaching character
exudes the sweat of the love of young
and old,
From it falls distill'd the charm that mocks
beauty and attainments,
Toward it heaves the shuddering longing
ache of contact.

9

Allons! whoever you are come travel with
me!
Traveling with me you find what never
tires.

The earth never tires,
The earth is rude, silent, incomprehensible
at first, Nature is rude and incompre-
hensible at first.
Be not discouraged, keep on, there are
divine things well envelop'd,
I swear to you there are divine things more
beautiful than words can tell.

THE ROLLING EARTH

Allons! we must not stop here,
However sweet these laid-up stores, how-
ever convenient this dwelling we
cannot remain here,
However shelter'd this port and however
calm these waters we must not
anchor here,
However welcome the hospitality that sur-
rounds us we are permitted to re-
ceive it but a little while.

10

Allons! the inducements shall be greater,
We will sail pathless and wild seas,
We will go where winds blow, waves dash,
and the Yankee clipper speeds by
under full sail.

Allons! with power, liberty, the earth, the
elements,
Health, defiance, gayety, self-esteem, curi-
osity;

THE ROLLING EARTH

Allons! from all formules!
From your formules, O bat-eyed and ma-
terialistic priests.

The stale cadaver blocks up the passage
— the burial waits no longer.

Allons! yet take warning!
He traveling with me needs the best blood,
 ³⁴
 thews, endurance,
None may come to the trial till he or she
 ³⁴
 bring courage and health,
Come not here if you have already spent
 the best of yourself,
Only those may come who come in sweet
 and determin'd bodies,
No diseas'd person, no rum-drinker or
 venereal taint is permitted here.
(I and mine do not convince by arguments,
 similes, rhymes,
We convince by our presence.)

THE ROLLING EARTH

II

Listen! I will be honest with you,
I do not offer the old smooth prizes, but
offer rough new prizes,
These are the days that must happen to
you:
You shall not heap up what is call'd riches,
You shall scatter with lavish hand all that
you earn or achieve,
You but arrive at the city to which you
were destin'd, you hardly settle your-
self to satisfaction before you are
call'd by an irresistible call to de-
part,
You shall be treated to the ironical smiles
and mockings of those who remain
behind you,
What beckonings of love you receive you
shall only answer with passionate
kisses of parting,
You shall not allow the hold of those who
spread their reach'd hands toward
you.

THE ROLLING EARTH

12

Allons! after the great Companions, and to
belong to them!

They too are on the road — they are the
swift and majestic men — they are
the greatest women,

Enjoyers of calms of seas and storms of
seas,

Sailors of many a ship, walkers of many a
mile of land,

Habitués of many distant countries, habi-
tués of far-distant dwellings,

Trusters of men and women, observers of
cities, solitary toilers,

Pausers and contemplators of tufts, blos-
soms, shells of the shore,

Dancers at wedding-dances, kissers of
brides, tender helpers of children,
bearers of children,

Soldiers of revolts, standers by gaping
graves, lowerers-down of coffins,

Journeymen over consecutive seasons, over
the years, the curious years each

THE ROLLING EARTH

emerging from that which preceded
it,

Journeyers as with companions, namely
their own diverse phases,

Forth-steppers from the latent unrealized
baby-days,

Journeyers gayly with their own youth,
journeyers with their bearded and
well-grain'd manhood,

Journeyers with their womanhood, ample,
unsurpass'd, content,

Journeyers with their own sublime old age
of manhood or womanhood,

Old age, calm, expanded, broad with the
haughty breadth of the universe,

Old age, flowing free with the delicious
near-by freedom of death.

13

Allons! to that which is endless as it was
beginningless,

To undergo much, tramps of days, rests of
nights,

THE ROLLING EARTH

To merge all in the travel they tend to, and
the days and nights they tend to,
Again to merge them in the start of superior
journeys,

To see nothing anywhere but what you
may reach it and pass it,

To conceive no time, however distant, but
what you may reach it and pass
it,

To look up or down no road but it stretches
and waits for you, however long but
it stretches and waits for you,

To see no being, not God's or any, but you
also go thither,

To see no possession but you may possess
it, enjoying all without labor or pur-
chase, abstracting the feast yet not
abstracting one particle of it,

To take the best of the farmer's farm and
the rich man's elegant villa, and the
chaste blessings of the well-married
couple, and the fruits of orchards
and the flowers of gardens,

THE ROLLING EARTH

To take to your use out of the compact
 cities as you pass through,
To carry buildings and streets with you
 afterward wherever you go,
To gather the minds of men out of their
 brains as you encounter them, to
 gather the love out of their hearts,
To take your lovers on the road with you, for
 all that you leave them behind you,
To know the universe itself as a road, as
 many roads, as roads for traveling
 souls.

All parts away for the progress of souls,
All religion, all solid things, arts, govern-
 ments — all that was or is apparent
 upon this globe or any globe, falls
 into niches and corners before the
 procession of souls along the grand
 roads of the universe.

Of the progress of the souls of men and
 women along the grand roads of the

THE ROLLING EARTH

universe, all other progress is the
needed emblem and sustenance.

Forever alive, forever forward,
Stately, solemn, sad, withdrawn, baffled,
 mad, turbulent, feeble, dissatisfied,
Desperate, proud, fond, sick, accepted by
 men, rejected by men,
They go! they go! I know that they go,
 but I know not where they go,
But I know that they go toward the best —
 toward something great.
Whoever you are, come forth! or man or
 woman come forth!
You must not stay sleeping and dallying
 there in the house, though you built
it, or though it has been built for
 you.

Out of the dark confinement! out from be-
 hind the screen!
It is useless to protest, I know all and ex-
 pose it.

THE ROLLING EARTH

Behold through you as bad as the rest,
Through the laughter, dancing, dining,
 supping, of people,
Inside of dresses and ornaments, inside of
 those wash'd and trimm'd faces,
Behold a secret silent loathing and de-
spair.

No husband, no wife, no friend, trusted to
 hear the confession,
Another self, a duplicate of every one,
 skulking and hiding it goes,
Formless and wordless through the streets
 of the cities, polite and bland in the
 parlors,
In the cars of railroads, in steamboats, in
 the public assembly,
Home to the houses of men and women, at
 the table, in the bedroom, every-
 where,
Smartly attired, countenance smiling, form
 upright, death under the breast-
 bones, hell under the skull-bones,

THE ROLLING EARTH

Under the broadcloth and gloves, under
the ribbons and artificial flowers,
Keeping fair with the customs, speaking
not a syllable of itself,
Speaking of any thing else but never of
itself.

14

Allons! through struggles and wars!
The goal that was named cannot be coun-
teredmanded.

Have the past struggles succeeded?
What has succeeded? yourself? your na-
tion? Nature?
Now understand me well — it is provided
in the essence of things that from
any fruition of success, no matter
what, shall come forth something to
make a greater struggle necessary.

My call is the call of battle, I nourish active
rebellion,

THE ROLLING EARTH

He going with me must go well arm'd,
He going with me goes often with spare
 diet, poverty, angry enemies, deser-
 tions.

15

Allons! the road is before us!
It is safe — I have tried it — my own feet
 have tried it well — be not detain'd!
Let the paper remain on the desk unwritten,
 and the book on the shelf unopen'd!
Let the tools remain in the workshop! let
 the money remain unearn'd!
Let the school stand! mind not the cry of
 the teacher!
Let the preacher preach in his pulpit! let
 the lawyer plead in the court, and
 the judge expound the law.

Camerado, I give you my hand!
I give you my love more precious than
 money!
I give you myself before preaching or law;

THE ROLLING EARTH

Will you give me yourself? will you come
travel with me?

Shall we stick by each other as long as we
live?

BIRDS MIGRATING AT MIDNIGHT

DID you ever chance to hear the midnight flight of birds passing through the air and darkness overhead, in countless armies, changing their early or late summer habitat? It is something not to be forgotten. A friend called me up just after 12 last night to mark the peculiar noise of unusually immense flocks migrating north (rather late this year). In the silence, shadow and delicious odor of the hour, (the natural perfume belonging to the night alone,) I thought it rare music. You could *hear* the characteristic motion—once or twice “the rush of mighty wings,” but often a velvety rustle, long drawn out — sometimes quite near — with continual calls and chirps, and some song-notes. It all lasted from 12 till after 3. Once in a while the species was plainly distinguishable; I could make out

THE ROLLING EARTH

the bobolink, tanager, Wilson's thrush, white-crown'd sparrow, and occasionally from high in the air came the notes of the plover.

SUMMER SIGHTS AND INDOLENCES

June 10th. — As I write, 5½ P.M., here by the creek, nothing can exceed the quiet splendor and freshness around me. We had a heavy shower, with brief thunder and lightning, in the middle of the day; and since, overhead, one of those not uncommon yet indescribable skies (in quality, not details or forms) of limpid blue, with rolling silver-fringed clouds, and a pure-dazzling sun. For underlay, trees in fulness of tender foliage — liquid, reedy, long-drawn notes of birds — based by the fretful mewing of a querulous cat-bird, and the pleasant chippering-shriek of two kingfishers. I have been watching the latter the last half hour, on their regular evening frolic over and in the stream; evidently a spree of the liveliest kind. They pursue each other, whirling and wheeling around, with many

THE ROLLING EARTH

a jocund downward dip, splashing the spray in jets of diamonds — and then off they swoop, with slanting wings and graceful flight, sometimes so near me I can plainly see their dark-gray feather-bodies and milk-white necks.

ME IMPERTURBE

ME imperturbe, standing at ease in Nature,
Master of all or mistress of all, aplomb in
the midst of irrational things,
Imbued as they, passive, receptive, silent
as they,
Finding my occupation, poverty, notoriety,
foibles, crimes, less important than
I thought,
Me toward the Mexican sea, or in the Man-
nahatta or the Tennessee, or far
north or inland,
A river man, or a man of the woods or of
any farm-life of these States or of the
coast, or the lakes or Kanada,
Me wherever my life is lived, O to be self-
balanced for contingencies,
To confront night, storms, hunger, ridicule,
accidents, rebuffs, as the trees and
animals do.

THOUGHTS UNDER AN OAK — A DREAM

June 2. — This is the fourth day of a dark northeast storm, wind and rain. Day before yesterday was my birthday. I have now enter'd on my sixtieth year. Every day of the storm, protected by overshoes and a waterproof blanket, I regularly come down to the pond, and ensconce myself under the lee of the great oak; I am here now writing these lines. The dark smoke-color'd clouds roll in furious silence athwart the sky; the soft green leaves dangle all around me; the wind steadily keeps up its hoarse, soothing music, over my head — Nature's mighty whisper. Seated here in solitude I have been musing over my life — connecting events, dates, as links of a chain, neither sadly nor cheerily, but somehow, to-day here under the oak, in the rain, in an unusually matter-of-fact spirit.

THE ROLLING EARTH

But my great oak — sturdy, vital, green — five feet thick at the butt. I sit a great deal near or under him. Then the tulip tree near by — the Apollo of the woods — tall and graceful, yet robust and sinewy, inimitable in hang of foliage and throwing-out of limb; as if the beauteous, vital, leafy creature could walk, if it only would. (I had a sort of dream-trance the other day, in which I saw my favorite trees step out and promenade up, down and around, very curiously — with a whisper from one, leaning down as he pass'd me, *We do all this on the present occasion, exceptionally, just for you.*)

THE LESSON OF A TREE

September 1. — I should not take either the biggest or the most picturesque tree to illustrate it. Here is one of my favorites now before me, a fine yellow poplar, quite straight, perhaps ninety feet high, and four thick at the butt. How strong, vital, enduring! how dumbly eloquent! What suggestions of imperturbability and *being*, as against the human trait of mere *seeming*. Then the qualities, almost emotional, palpably artistic, heroic, of a tree; so innocent and harmless, yet so savage. It *is*, yet says nothing. How it rebukes by its tough and equable serenity all weathers, this gusty-temper'd little whiffet, man, that runs indoors at a mite of rain or snow. Science (or rather half-way science) scoffs at reminiscence of dryad and hamadryad, and of trees speaking. But, if they don't, they do as

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well as most speaking, writing, poetry, sermons—or rather they do a great deal better. I should say indeed that those old dryad-reminiscences are quite as true as any, and profounder than most reminiscences we get. (“Cut this out,” as the quack mediciners say, and keep by you.) Go and sit in a grove or woods, with one or more of those voiceless companions, and read the foregoing, and think.

One lesson from affiliating a tree—perhaps the greatest moral lesson anyhow from earth, rocks, animals, is that same lesson of inherency, of *what is*, without the least regard to what the looker-on (the critic) supposes or says, or whether he likes or dislikes. What worse—what more general malady pervades each and all of us, our literature, education, attitude toward each other, (even toward ourselves,) than a morbid trouble about *seems*, (generally temporarily seems too,) and no trouble at all, or hardly any, about the sane, slow-growing,

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perennial, real parts of character, books, friendship, marriage — humanity's invisible foundations and hold-together? (As the all-basis, the nerve, the great-sympathetic, the plenum within humanity, giving stamp to everything, is necessarily invisible.)

August 4, 6 P.M. — Lights and shades and rare effects on tree-foliage and grass — transparent greens, grays, etc., all in sunset pomp and dazzle. The clear beams are now thrown in many new places, on the quilted, seam'd, bronze-drab, lower tree-trunks, shadow'd except at this hour — now flooding their young and old columnar ruggedness with strong light, unfolding to my sense new amazing features of silent, shaggy charm, the solid bark, the expression of harmless impassiveness, with many a bulge and gnarl unreck'd before. In the revealings of such light, such exceptional hour, such mood, one does not wonder at the old story fables, (indeed, why fables?) of people falling into love-sickness with trees, seiz'd

THE ROLLING EARTH

extatic with the mystic realism of the resistless silent strength in them — *strength*, which after all is perhaps the last, completest, highest beauty.

THE VOICE OF THE RAIN

AND who art thou? said I to the soft-falling shower,
Which, strange to tell, gave me an answer,
as here translated:
I am the Poem of Earth, said the voice of
the rain,
Eternal I rise impalpable out of the land
and the bottomless sea,
Upward to heaven, whence, vaguely form'd,
altogether changed, and yet the same,
I descend to lave the drouths, atomies,
dust-layers of the globe,
And all that in them without me were seeds
only, latent, unborn;
And forever, by day and night, I give back
life to my own origin, and make pure
and beautify it:
(For song, issuing from its birth-place, after
fulfilment, wandering,
Reck'd or unreck'd, duly with love returns.)

THE OAKS AND I

September 5, '77. — I write this, 11 A.M., shelter'd under a dense oak by the bank, where I have taken refuge from a sudden rain. I came down here, (we had sulky drizzles all the morning, but an hour ago a lull,) for the before-mention'd daily and simple exercise I am fond of — to pull on that young hickory sapling out there — to sway and yield to its tough-limber upright stem — haply to get into my old sinews some of its elastic fibre and clear sap. I stand on the turf and take these health-pulls moderately and at intervals for nearly an hour, inhaling great draughts of fresh air. Wandering by the creek, I have three or four naturally favorable spots where I rest — besides a chair I lug with me and use for more deliberate occasions. At other spots convenient I have selected, besides

THE ROLLING EARTH

the hickory just named, strong and limber boughs of beech or holly, in easy-reaching distance, for my natural gymnasia, for arms, chest, trunk-muscles. I can soon feel the sap and sinew rising through me, like mercury to heat. I hold on boughs or slender trees caressingly there in the sun and shade, wrestle with their innocent stalwartness — and *know* the virtue thereof passes from them into me. (Or may-be we interchange — may-be the trees are more aware of it all than I ever thought.)

But now pleasantly imprison'd here under the big oak — the rain dripping, and the sky cover'd with leaden clouds — nothing but the pond on one side, and the other a spread of grass, spotted with the milky blossoms of the wild carrot — the sound of an axe wielded at some distant wood-pile — yet in this dull scene (as most folks would call it) why am I so (almost) happy here and alone? Why would any intrusion, even from people I like, spoil the charm?

THE ROLLING EARTH

But am I alone? Doubtless there comes a time — perhaps it has come to me — when one feels through his whole being, and pronouncedly the emotional part, that identity between himself subjectively and Nature objectively which Schelling and Fichte are so fond of pressing. How it is I know not, but I often realize a presence here — in clear moods I am certain of it, and neither chemistry nor reasoning nor esthetics will give the least explanation. All the past two summers it has been strengthening and nourishing my sick body and soul, as never before. Thanks, invisible physician, for thy silent delicious medicine, thy day and night, thy waters and thy airs, the banks, the grass, the trees, and e'en the weeds!

A QUINTETTE

WHILE I have been kept by the rain under the shelter of my great oak, (perfectly dry and comfortable, to the rattle of the drops all around,) I have pencil'd off the mood of the hour in a little quintette, which I will give you:

At vacancy with Nature,
Acceptive and at ease,
Distilling the present hour,
Whatever, wherever it is,
And over the past, oblivion.

Can you get hold of it, reader dear? and how do you like it anyhow?

KOSMOS

Who includes diversity and is Nature,
Who is the amplitude of the earth, and the
coarseness and sexuality of the earth,
and the great charity of the earth,
and the equilibrium also,
Who has not look'd forth from the windows
the eyes for nothing, or whose brain
held audience with messengers for
nothing,
Who contains believers and disbelievers,
 who is the most majestic lover,
Who holds duly his or her triune proportion
 of realism, spiritualism, and of the
 aesthetic or intellectual,
Who having consider'd the body finds all
 its organs and parts good,
Who, out of the theory of the earth and of
 his or her body understands by subtle
 analogies all other theories,

THE ROLLING EARTH

The theory of a city, a poem, and of the
large politics of these States;
Who believes not only in our globe with its
sun and moon, but in other globes
with their suns and moons,
Who, constructing the house of himself or
herself, not for a day but for all
time, sees races, eras, dates, genera-
tions,
The past, the future, dwelling there, like
space, inseparable together.

BIRD-WHISTLING

How much music (wild, simple, savage, doubtless, but so tart-sweet), there is in mere whistling. It is four-fifths of the utterance of birds. There are all sorts and styles. For the last half-hour, now, while I have been sitting here, some feather'd fellow away off in the bushes has been repeating over and over again what I may call a kind of throbbing whistle. And now a bird about the robin size has just appear'd, all mulberry red, flitting among the bushes — head, wings, body, deep red, not very bright — no song, as I have heard. *4 o'clock*: There is a real concert going on around me — a dozen different birds pitching in with a will. There have been occasional rains, and the growths all show its vivifying influences. As I finish this, seated on a log close by the pond-edge, much chirping and trill-

THE ROLLING EARTH

ing in the distance, and a feather'd recluse in the woods near by is singing deliciously — not many notes, but full of music of almost human sympathy — continuing for a long, long while.

THOU ORB ALOFT FULL-DAZZLING

THOU orb aloft full-dazzling! thou hot
October noon!

Flooding with sheeny light the gray beach
sand,

The sibilant near sea with vistas far and
foam,

And tawny streaks and shades and spread-
ing blue;

O sun of noon resplendent! my special word
to thee.

Hear me illustrious!

Thy lover me, for always I have loved
thee,

Even as basking babe, then happy boy
alone by some wood edge, thy
touching-distant beams enough,

Or man matured, or young or old, as now
to thee I launch my invocation.

THE ROLLING EARTH

(Thou canst not with thy dumbness me
deceive,
I know before the fitting man all Nature
yields,
Though answering not in words, the skies,
trees, hear his voice — and thou O
sun,
As for thy throes, thy perturbations, sud-
den breaks and shafts of flame gi-
gantic,
I understand them, I know those flames,
those perturbations well.)

Thou that with fructifying heat and
light,
O'er myriad farms, o'er lands and waters
North and South,
O'er Mississippi's endless course, o'er Texas'
grassy plains, Kanada's woods,
O'er all the globe that turns its face to thee
shining in space,
Thou that impartially infoldest all, not only
continents, seas,

THE ROLLING EARTH

Thou that to grapes and weeds and little
 wild flowers givest so liberally,
Shed, shed thyself on mine and me, with
 but a fleeting ray out of thy million
 millions,
Strike through these chants.

Nor only launch thy subtle dazzle and thy
 strength for these,
Prepare the later afternoon of me myself —
 prepare my lengthening shadows,
Prepare my starry nights.

A JANUARY NIGHT

FINE trips across the wide Delaware to-night. Tide pretty high, and a strong ebb. River, a little after 8, full of ice, mostly broken, but some large cakes making our strong-timber'd steamboat hum and quiver as she strikes them. In the clear moonlight they spread, strange, unearthly, silvery, faintly glistening, as far as I can see. Bumping, trembling, sometimes hissing like a thousand snakes, the tide-procession, as we wend with or through it, affording a grand undertone, in keeping with the scene. Over-head, the splendor indescribable; yet something haughty, almost supercilious, in the night. Never did I realize more latent sentiment, almost *passion*, in those silent interminable stars up there. One can understand, such a night, why, from the days of the Pharaohs or Job, the dome of heaven,

THE ROLLING EARTH

sprinkled with planets, has supplied the subtlest, deepest criticism on human pride, glory, ambition.

WHEN I HEARD THE LEARN'D ASTRONOMER

WHEN I heard the learn'd astronomer,
When the proofs, the figures, were ranged
in columns before me,
When I was shown the charts and diagrams,
to add, divide, and measure them,
When I sitting heard the astronomer where
he lectured with much applause in
the lecture-room,
How soon unaccountable I became tired
and sick,
Till rising and gliding out I wander'd off by
myself,
In the mystical moist night-air, and from
time to time,
Look'd up in perfect silence at the stars.

FULL-STARR'D NIGHTS

May 21. — Back in Camden. Again commencing one of those unusually transparent, full-starr'd, blue-black nights, as if to show that however lush and pompous the day may be, there is something left in the not-day that can outvie it. The rarest, finest sample of long-drawn-out clear-obscure, from sundown to 9 o'clock. I went down to the Delaware, and cross'd and cross'd. Venus like blazing silver well up in the west. The large pale thin crescent of the new moon, half an hour high, sinking languidly under a bar-sinister of cloud, and then emerging. Arcturus right overhead. A faint fragrant sea-odor wafted up from the south. The gloaming, the temper'd coolness, with every feature of the scene, indescribably soothing and tonic — one of those hours that give hints to the soul, impossible

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to put in a statement. (Ah, where would be any food for spirituality without night and the stars?) The vacant spaciousness of the air, and the veil'd blue of the heavens, seem'd miracles enough.

As the night advanc'd it changed its spirit and garments to ampler stateliness. I was almost conscious of a definite presence, Nature silently near. The great constellation of the Water-Serpent stretch'd its coils over more than half the heavens. The Swan with outspread wings was flying down the Milky Way. The northern Crown, the Eagle, Lyra, all up there in their places. From the whole dome shot down points of light, rapport with me, through the clear blue-black. All the usual sense of motion, all animal life, seem'd discarded, seem'd a fiction; a curious power, like the placid rest of Egyptian gods, took possession, none the less potent for being impalpable. Earlier I had seen many bats, balancing in the luminous twilight, darting their black forms

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hither and yon over the river; but now they altogether disappear'd. The evening star and the moon had gone. Alertness and peace lay calmly couching together through the fluid universal shadows.

August 26. — Bright has the day been, and my spirits an equal *forzando*. Then comes the night, different, inexpressibly pensive, with its own tender and temper'd splendor. Venus lingers in the west with a voluptuous dazzle unshown hitherto this summer. Mars rises early, and the red sulky moon, two days past her full; Jupiter at night's meridian, and the long curling-slanted Scorpion stretching full view in the south, Aretus-neck'd. Mars walks the heavens lord-paramount now; all through this month I go out after supper and watch for him; sometimes getting up at midnight to take another look at his unparallel'd lustre. . . . Pale and distant, but near in the heavens, Saturn precedes him.

A CLEAR MIDNIGHT

THIS is thy hour O Soul, thy free flight into
the wordless,
Away from books, away from art, the day
erased, the lesson done,
Thee fully forth emerging, silent, gazing,
pondering the themes thou lovest
best,
Night, sleep, death and the stars.

HOURS FOR THE SOUL

July 22, 1878. — Living down in the country again. A wonderful conjunction of all that goes to make those sometime miracle-hours after sunset — so near and yet so far. Perfect, or nearly perfect days, I notice, are not so very uncommon; but the combinations that make perfect nights are few, even in a life time. We have one of those perfections to-night. Sunset left things pretty clear; the larger stars were visible soon as the shades allow'd. A while after 8, three or four great black clouds suddenly rose, seemingly from different points, and sweeping with broad swirls of wind but no thunder, underspread the orbs from view everywhere, and indicated a violent heat-storm. But without storm, clouds, blackness and all, sped and vanish'd as suddenly as they had risen; and from a little after 9

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till 11 the atmosphere and the whole show above were in that state of exceptional clearness and glory just alluded to. In the northwest turned the Great Dipper with its pointers round the Cynosure. A little south of east the constellation of the Scorpion was fully up, with red Antares glowing in its neck; while dominating, majestic Jupiter swam, an hour and a half risen, in the east — (no moon till after 11). A large part of the sky seem'd just laid in great splashes of phosphorus. You could look deeper in, farther through, than usual; the orbs thick as heads of wheat in a field. Not that there was any special brilliancy either — nothing near as sharp as I have seen of keen winter nights, but a curious general luminousness throughout to sight, sense, and soul. The latter had much to do with it. (I am convinced there are hours of Nature, especially of the atmosphere, mornings and evenings, address'd to the soul. Night transcends, for that purpose, what the proudest day can

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do.) Now, indeed, if never before, the heavens declared the glory of God. It was to the full sky of the Bible, of Arabia, of the prophets, and of the oldest poems. There, in abstraction and stillness, (I had gone off by myself to absorb the scene, to have the spell unbroken,) the copiousness, the removedness, vitality, loose-clear-crowdedness, of that stellar concave spreading overhead, softly absorb'd into me, rising so free, interminably high, stretching east, west, north, south — and I, though but a point in the centre below, embodying all.

As if for the first time, indeed, creation noiselessly sank into and through me its placid and untellable lesson, beyond — O, so infinitely beyond! — anything from art, books, sermons, or from science, old or new. The spirit's hour — religion's hour — the visible suggestion of God in space and time — now once definitely indicated, if never again. The untold pointed at — the heavens all paved with it. The Milky Way, as

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if some superhuman symphony, some ode of universal vagueness, disdaining syllable and sound — a flashing glance of Deity, address'd to the soul. All silently — the indescribable night and stars — far off and silently.

THE DAWN. — *July 23.* — This morning, between one and two hours before sunrise, a spectacle wrought on the same back-ground, yet of quite different beauty and meaning. The moon well up in the heavens, and past her half, is shining brightly — the air and sky of that cynical-clear, Minerva-like quality, virgin cool — not the weight of sentiment or mystery, or passion's ecstasy indefinable — not the religious sense, the varied All, distill'd and sublimated into one, of the night just described. Every star now clear-cut, showing for just what it is, there in the colorless ether. The character of the heralded morning, ineffably sweet and fresh and limpid, but for the esthetic sense alone, and for purity without senti-

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ment. I have itemized the night — but dare I attempt the cloudless dawn? (What subtle tie is this between one's soul and the break of day? Alike, and yet no two nights or mornings show ever exactly alike.) Preceded by an immense star, almost unearthly in its effusion of white splendor, with two or three long unequal spoke-rays of diamond radiance, shedding down through the fresh morning air below — an hour of this, and then the sunrise.

THE EAST. — What a subject for a poem! Indeed, where else a more pregnant, more splendid one? Where one more idealistic-real, more subtle, more sensuous-delicate? The East, answering all lands, all ages, peoples; touching all senses, here, immediate, now — and yet so indescribably far off — such retrospect! The East — long-stretching — so losing itself — the orient, the gardens of Asia, the womb of history and song — forth-issuing all those strange, dim cavalcades —

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Florid with blood, pensive, rapt with musings, hot with passion,

Sultry with perfume, with ample and flowing garments,
With sunburnt visage, intense soul and glittering eyes.

Always the East — old, how incalculably old! And yet here the same — ours yet, fresh as a rose, to every morning, every life, to-day — and always will be.

September 17. — Another presentation — same theme — just before sunrise again, (a favorite hour with me). The clear gray sky, a faint glow in the dull liver-color of the east, the cool fresh odor and the moisture — the cattle and horses off there grazing in the fields — the star Venus again, two hours high. For sounds, the chirping of crickets in the grass, the clarion of chanticleer, and the distant cawing of an early crow. Quietly over the dense fringe of cedars and pines rises that dazzling, red, transparent disk of flame, and the low sheets of white vapor roll and roll into dissolution.

THE MOON. — *May 18.* — I went to bed early last night, but found myself waked

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shortly after 12, and, turning awhile, sleepless and mentally feverish, I rose, dress'd myself, sallied forth and walk'd down the lane. The full moon, some three or four hours up — a sprinkle of light and less-light clouds just lazily moving — Jupiter an hour high in the east, and here and there throughout the heavens a random star appearing and disappearing. So beautifully veiled and varied — the air, with that early-summer perfume, not at all damp or raw — at times Luna languidly emerging in richest brightness for minutes, and then partially envelop'd again. Far off a poor whip-poor-will plied his notes incessantly. It was that silent time between 1 and 3.

The rare nocturnal scene, how soon it sooth'd and pacified me! Is there not something about the moon, some relation or reminder, which no poem or literature has yet caught? (In very old and primitive ballads I have come across lines or asides that suggest it.) After a while the clouds

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mostly clear'd, and as the moon swam on, she carried, shimmering and shifting, delicate color-effects of pellucid green and tawny vapor.

Furthermore. February 19, 1880. — Just before 10 P.M. cold and entirely clear again, the show overhead, bearing southwest, of wonderful and crowded magnificence. The moon in her third quarter — the clusters of the Hyades and Pleiades, with the planet Mars between — in full crossing sprawl in the sky the great Egyptian X, (Sirius, Procyon, and the main stars in the constellations of the Ship, the Dove, and of Orion); just north of east Boötes, and in his knee Arcturus, an hour high, mounting the heaven, ambitiously large and sparkling, as if he meant to challenge with Sirius the stellar supremacy.

With the sentiment of the stars and moon such nights I get all the free margins and indefiniteness of music or poetry, fused in geometry's utmost exactness.

I OPEN my scuttle at night and see the far-sprinkled systems,

And all I see multiplied as high as I can cipher edge but the rim of the farther systems.

Wider and wider they spread, expanding,
always expanding,

Outward and outward and forever outward.

My sun has his sun and round him obediently wheels,

He joins with his partners a group of superior circuit,

And greater sets follow, making specks of the greatest inside them.

There is no stoppage and never can be stoppage,

If I, you, and the worlds, and all beneath or upon their surfaces, were this

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moment reduced back to a pallid
float, it would not avail in the long
run,

We should surely bring up again where we
now stand,

And surely go as much farther, and then
farther and farther.

A few quadrillions of eras, a few octillions
of cubic leagues, do not hazard the
span or make it impatient,

They are but parts, any thing is but a part.

See ever so far, there is limitless space out-
side of that,

Count ever so much, there is limitless time
around that.

Song of Myself.

CLOVER AND HAY PERFUME

July 3d, 4th, 5th. — Clear, hot, favorable weather — has been a good summer — the growth of clover and grass now generally mow'd. The familiar delicious perfume fills the barns and lanes. As you go along you see the fields of grayish white slightly tinged with yellow, the loosely stack'd grain, the slow-moving wagons passing, and farmers in the fields with stout boys pitch-ing and loading the sheaves. The corn is about beginning to tassel. All over the middle and southern states the spear-shaped battalia, multitudinous, curving, flaunting — long, glossy, dark-green plumes for the great horseman, earth. I hear the cheery notes of my old acquaintance Tommy quail; but too late for the whip-poor-will, (though I heard one solitary lingerer night before last). I watch the broad majestic flight of a

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turkey-buzzard, sometimes high up, sometimes low enough to see the lines of his form, even his spread quills, in relief against the sky. Once or twice lately I have seen an eagle here at early candle-light flying low.

MIRACLES

WHY, who makes much of a miracle?
As to me I know of nothing else but miracles,
Whether I walk the streets of Manhattan,
Or dart my sight over the roofs of houses
 toward the sky,
Or wade with naked feet along the beach
 just in the edge of the water,
Or stand under trees in the woods,
Or talk by day with any one I love, or sleep
 in the bed at night with any one I
 love,
Or sit at table at dinner with the rest,
Or look at strangers opposite me riding in
 the car,
Or watch honey-bees busy around the hive
 of a summer forenoon,
Or animals feeding in the fields,
Or birds, or the wonderfulness of insects in
 the air,

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Or the wonderfulness of the sundown, or of
stars shining so quiet and bright,
Or the exquisite delicate thin curve of the
new moon in spring;
These with the rest, one and all, are to me
miracles,
The whole referring, yet each distinct and
in its place.

To me every hour of the light and dark is a
miracle,
Every cubic inch of space is a miracle,
Every square yard of the surface of the earth
is spread with the same,
Every foot of the interior swarms with the
same.

To me the sea is a continual miracle,
The fishes that swim — the rocks — the
motion of the waves — the ships
with men in them.
What stranger miracles are there ?

THREE OF US

July 14. — My two kingfishers still haunt the pond. In the bright sun and breeze and perfect temperature of to-day, noon, I am sitting here by one of the gurgling brooks, dipping a French water-pen in the limpid crystal, and using it to write these lines, again watching the feather'd twain, as they fly and sport athwart the water, so close, almost touching into its surface. Indeed there seem to be three of us. For nearly an hour I indolently look and join them while they dart and turn and take their airy gambols, sometimes far up the creek disappearing for a few moments, and then surely returning again, and performing most of their flight within sight of me, as if they knew I appreciated and absorb'd their vitality, spirituality, faithfulness, and the rapid, vanishing, delicate lines of moving

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yet quiet electricity they draw for me across the spread of the grass, the trees, and the blue sky. While the brook babbles, babbles, and the shadows of the boughs dapple in the sunshine around me, and the cool west-by-nor'-west wind faintly soughs in the thick bushes and tree tops.

Among the objects of beauty and interest now beginning to appear quite plentifully in this secluded spot, I notice the humming-bird, the dragon-fly with its wings of slate-color'd gauze, and many varieties of beautiful and plain butterflies, idly flapping among the plants and wild posies. The mullein has shot up out of its nest of broad leaves, to a tall stalk towering sometimes five or six feet high, now studded with knobs of golden blossoms. The milk-weed, (I see a great gorgeous creature of gamboge and black lighting on one as I write,) is in flower, with its delicate red fringe; and there are profuse clusters of a feathery blossom waving in the wind on taper stems. I see

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lots of these and much else in every direction, as I saunter or sit. For the last half hour a bird has persistently kept up a simple, sweet, melodious song, from the bushes. (I have a positive conviction that some of these birds sing, and others fly and flirt about here for my special benefit.)

A CHILD said *What is the grass?* fetching it
to me with full hands;
How could I answer the child? I do not
know what it is any more than he.

I guess it must be the flag of my disposi-
tion, out of hopeful green stuff
woven.

Or I guess it is the handkerchief of the Lord,
A scented gift and remembrancer design-
edly dropt,
Bearing the owner's name someway in the
corners, that we may see and remark,
and say *Whose?*

Or I guess the grass is itself a child, the pro-
duced babe of the vegetation.

Or I guess it is a uniform hieroglyphic,
And it means, Sprouting alike in broad
zones and narrow zones,

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Growing among black folks as among white,
Kanuck, Tuckahoe, Congressman, Cuff, I
give them the same, I receive them
the same.

And now it seems to me the beautiful uncut
hair of graves.

Tenderly will I use you curling grass,
It may be you transpire from the breasts
of young men,
It may be if I had known them I would
have loved them,
It may be you are from old people, or from
offspring taken soon out of their
mothers' laps,
And here you are the mothers' laps.

This grass is very dark to be from the white
heads of old mothers,
Darker than the colorless beards of old men,
Dark to come from under the faint red roofs
of mouths.

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O I perceive after all so many uttering
tongues,
And I perceive they do not come from the
roofs of mouths for nothing.

I wish I could translate the hints about the
dead young men and women,
And the hints about old men and mothers,
and the offspring taken soon out of
their laps.

What do you think has become of the
young and old men ?
And what do you think has become of the
women and children ?

They are alive and well somewhere,
The smallest sprout shows there is really no
death,
And if ever there was it led forward life,
and does not wait at the end to
arrest it,
And ceas'd the moment life appear'd.

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All goes onward and outward, nothing
collapses,
And to die is different from what any one
supposed, and luckier.

Song of Myself.

A JULY AFTERNOON BY THE POND

THE fervent heat, but so much more endurable in this pure air — the white and pink pond-blossoms, with great heart-shaped leaves; the glassy waters of the creek, the banks, with dense bushery, and the picturesque beeches and shade and turf; the tremulous, reedy call of some bird from recesses, breaking the warm, indolent, half-voluptuous silence; an occasional wasp, hornet, honey-bee or bumble (they hover near my hands or face, yet annoy me not, nor I them, as they appear to examine, find nothing, and away they go) — the vast space of the sky overhead so clear, and the buzzard up there sailing his slow whirl in majestic spirals and discs; just over the surface of the pond, two large slate-color'd dragon-flies, with wings of lace, circling and darting and occasionally balancing them-

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selves quite still, their wings quivering all the time, (are they not showing off for my amusement?) — the pond itself, with the sword-shaped calamus; the water snakes—occasionally a flitting blackbird, with red dabs on his shoulders, as he darts slantingly by — the sounds that bring out the solitude, warmth, light and shade — the quawk of some pond duck — (the crickets and grasshoppers are mute in the noon heat, but I hear the song of the first cicadas;) — then at some distance the rattle and whirr of a reaping machine as the horses draw it on a rapid walk through a rye field on the opposite side of the creek — (what was the yellow or light-brown bird, large as a young hen, with short neck and long-stretch'd legs I just saw, in flapping and awkward flight over there through the trees?) — the prevailing delicate, yet palpable, spicy, grassy, clovery perfume to my nostrils; and over all, encircling all, to my sight and soul, the free space of the sky,

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transparent and blue — and hovering there in the west, a mass of white-gray fleecy clouds the sailors call “shoals of mackerel” — the sky, with silver swirls like locks of toss’d hair, spreading, expanding — a vast voiceless, formless simulacrum — yet maybe the most real reality and formulator of everything — who knows?

I THINK I could turn and live with animals,
they are so placid and self-contain'd,
I stand and look at them long and long.

They do not sweat and whine about their
condition,

They do not lie awake in the dark and weep
for their sins,

They do not make me sick discussing their
duty to God,

Not one is dissatisfied, not one is demented
with the mania of owning things,

Not one kneels to another, nor to his kind
that lived thousands of years ago,

Not one is respectable or unhappy over the
whole earth.

So they show their relations to me and I
accept them,

They bring me tokens of myself, they evince
them plainly in their possession.

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I wonder where they get those tokens,
Did I pass that way huge times ago and
negligently drop them?
Myself moving forward then and now and
forever,
Gathering and showing more always and
with velocity,
Infinite and omnigenous, and the like of
these among them,
Not too exclusive toward the reachers of
my remembrancers,
Picking out here one that I love, and now
go with him on brotherly terms.

A gigantic beauty of a stallion, fresh and
responsive to my caresses,
Head high in the forehead, wide between
the ears,
Limbs glossy and supple, tail dusting the
ground,
Eyes full of sparkling wickedness, ears
finely cut, flexibly moving.

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His nostrils dilate as my heels embrace him,
His well-built limbs tremble with pleasure
as we race around and return.

I but use you a minute, then I resign you,
stallion,

Why do I need your paces when I myself
out-gallop them ?

Even as I stand or sit passing faster than
you.

Song of Myself.

ONE OF THE HUMAN KINKS

How is it that in all the serenity and lonesomeness of solitude, away off here amid the hush of the forest, alone, or as I have found in prairie wilds, or mountain stillness, one is never entirely without the instinct of looking around, (I never am, and others tell me the same of themselves, confidentially,) for somebody to appear, or start up out of the earth, or from behind some tree or rock? Is it a lingering, inherited remains of man's primitive wariness, from the wild animals? or from his savage ancestry far back? It is not at all nervousness or fear. Seems as if something unknown were possibly lurking in those bushes, or solitary places. Nay, it is quite certain there is — some vital unseen presence.

COLORS — A CONTRAST

SUCH a play of colors and lights, different seasons, different hours of the day — the lines of the far horizon where the faint-tinged edge of the landscape loses itself in the sky. As I slowly hobble up the lane toward day-close, an incomparable sunset shooting in molten sapphire and gold, shaft after shaft, through the ranks of the long-leaved corn, between me and the west.

Another day. — The rich dark green of the tulip-trees and the oaks, the gray of the swamp-willows, the dull hues of the sycamores and black-walnuts, the emerald of the cedars (after rain), and the light yellow of the beeches.

GIVE me the splendid silent sun with all
his beams full-dazzling,
Give me juicy autumnal fruit ripe and red
from the orchard,
Give me a field where the unmow'd grass
grows,
Give me an arbor, give me the trellis'd
grape,
Give me fresh corn and wheat, give me
serene-moving animals teaching con-
tent,
Give me nights perfectly quiet as on high
plateaus west of the Mississippi, and
I looking up at the stars,
Give me odorous at sunrise a garden of
beautiful flowers where I can walk
undisturb'd,
Give me for marriage a sweet-breath'd
woman of whom I should never
tire,
Give me a perfect child, give me away aside

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from the noise of the world a rural
domestic life,

Give me to warble spontaneous songs re-
cluse by myself, for my own ears
only,

Give me solitude, give me Nature, give me
again O Nature your primal sanities!

Drum-Taps.

STRAW-COLOR'D AND OTHER PSYCHES

August 4. — A pretty sight! Where I sit in the shade — a warm day, the sun shining from cloudless skies, the forenoon well advanc'd — I look over a ten-acre field of luxuriant clover-hay, (the second crop) — the livid-ripe red blossoms and dabs of August brown thickly spotting the prevailing dark-green. Over all flutter myriads of light-yellow butterflies, mostly skimming along the surface, dipping and oscillating, giving a curious animation to the scene. The beautiful, spiritual insects! straw-color'd Psyches! Occasionally one of them leaves his mates, and mounts, perhaps spirally, perhaps in a straight line in the air, fluttering up, up, till literally out of sight. In the lane as I came along just now I noticed one spot, ten feet square or so,

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where more than a hundred had collected, holding a revel, a gyration-dance, or butterfly good-time, winding and circling, down and across, but always keeping within the limits. The little creatures have come out all of a sudden the last few days, and are now very plentiful. As I sit outdoors, or walk, I hardly look around without somewhere seeing two (always two) fluttering through the air in amorous dalliance. Then their inimitable color, their fragility, peculiar motion — and that strange, frequent way of one leaving the crowd and mounting up, up in the free ether, and apparently never returning. As I look over the field, these yellow-wings everywhere mildly sparkling, many snowy blossoms of the wild carrot gracefully bending on their tall and taper stems — while for sounds, the distant guttural screech of a flock of guinea-hens comes shrilly yet somehow musically to my ears. And now a faint growl of heat-thunder in the north — and ever the low

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rising and falling wind-purr from the tops of the maples and willows.

August 20. — Butterflies and butterflies, (taking the place of the bumble-bees of three months since, who have quite disappear'd,) continue to flit to and fro, all sorts, white, yellow, brown, purple — now and then some gorgeous fellow flashing lazily by on wings like artists' palettes dabb'd with every color. Over the breast of the pond I notice many white ones, crossing, pursuing their idle capricious flight. Near where I sit grows a tall-stemm'd weed topt with a profusion of rich scarlet blossoms, on which the snowy insects alight and dally, sometimes four or five of them at a time. By-and-by a humming-bird visits the same, and I watch him coming and going, daintily balancing and shimmering about. These white butterflies give new beautiful contrasts to the pure greens of the August foliage, (we have had some copious rains lately,) and over the glistening bronze of the pond-sur-

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face. You can tame even such insects; I have one big and handsome moth down here, knows and comes to me, likes me to hold him up on my extended hand.

Another Day, later. — A grand twelve-acre field of ripe cabbages with their prevailing hue of malachite green, and floating-flying over and among them in all directions myriads of these same white butterflies. As I came up the lane to-day I saw a living globe of the same, two or three feet in diameter, many scores cluster'd together and rolling along in the air, adhering to their ball-shape, six or eight feet above the ground.

WITH HUSKY-HAUGHTY LIPS, O SEA !

WITH husky-haughty lips, O sea!

Where day and night I wend thy surf-beat
shore,

Imaging to my sense thy varied strange
suggestions,

(I see and plainly list thy talk and confer-
ence here,)

Thy troops of white-maned racers racing
to the goal,

Thy ample, smiling face, dash'd with the
sparkling dimples of the sun,

Thy brooding scowl and murk — thy un-
loos'd hurricanes,

Thy unsubduedness, caprices, wilfulness;
Great as thou art above the rest, thy many
tears — a lack from all eternity in
thy content,

(Naught but the greatest struggles, wrongs,
defeats, could make thee greatest —
no less could make thee,)

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Thy lonely state — something thou ever
seek'st and seek'st, yet never gain'st,
Surely some right withheld — some voice,
in huge monotonous rage, of free-
dom-lover pent,
Some vast heart, like a planet's, chain'd
and chafing in those breakers,
By lengthen'd swell, and spasm, and pant-
ing breath,
And rhythmic rasping of thy sands and
waves,
And serpent hiss, and savage peals of
laughter,
And undertones of distant lion roar,
(Sounding, appealing to the sky's deaf ear
— but now, rapport for once,
A phantom in the night thy confidant for
once,)
The first and last confession of the globe,
Outsurging, muttering from thy soul's
abyssms,
The tale of cosmic elemental passion,
Thou tellest to a kindred soul.

SEA-SHORE FANCIES

EVEN as a boy, I had the fancy, the wish, to write a piece, perhaps a poem, about the sea-shore — that suggesting, dividing line, contact, junction, the solid marrying the liquid — that curious, lurking something, (as doubtless every objective form finally becomes to the subjective spirit,) which means far more than its mere first sight, grand as that is — blending the real and ideal, and each made portion of the other. Hours, days, in my Long Island youth and early manhood, I haunted the shores of Rockaway or Coney island, or away east to the Hamptons or Montauk. Once, at the latter place, (by the old lighthouse, nothing but sea-tossings in sight in every direction as far as the eye could reach,) I remember well, I felt that I must one day write a book expressing this liquid, mystic

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theme. Afterward, I recollect, how it came to me that instead of any special lyrical or epical or literary attempt, the sea-shore should be an invisible *influence*, a pervading gauge and tally for me, in my composition. (Let me give a hint here to young writers. I am not sure but I have unwittingly follow'd out the same rule with other powers besides sea and shores — avoiding them, in the way of any dead set at poetizing them, as too big for formal handling — quite satisfied if I could indirectly show that we have met and fused, even if only once, but enough — that we have really absorb'd each other and understand each other.)

There is a dream, a picture, that for years at intervals, (sometimes quite long ones, but surely again, in time,) has come noiselessly up before me, and I really believe, fiction as it is, has enter'd largely into my practical life — certainly into my writings, and shaped and color'd them. It is nothing more or less than a stretch of interminable

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white-brown sand, hard and smooth and broad, with the ocean perpetually, grandly, rolling in upon it, with slow-measured sweep, with rustle and hiss and foam, and many a thump as of low bass drums. This scene, this picture, I say, has risen before me at times for years. Sometimes I wake at night and can hear and see it plainly.

ON THE BEACH AT NIGHT

On the beach at night,
Stands a child with her father,
Watching the east, the autumn sky.

Up through the darkness,
While ravening clouds, the burial clouds,
 in black masses spreading,
Lower sullen and fast athwart and down
 the sky,
Amid a transparent clear belt of ether yet
 left in the east,
Ascends large and calm the lord-star Jupiter,
And nigh at hand, only a very little above,
Swim the delicate sisters the Pleiades.

From the beach the child holding the hand
 of her father,
Those burial-clouds that lower victorious
 soon to devour all,
Watching, silently weeps.

THE ROLLING EARTH

Weep not, child,
Weep not, my darling,
With these kisses let me remove your tears,
The ravening clouds shall not long be vic-
torious,
They shall not long possess the sky, they
devour the stars only in apparition,
Jupiter shall emerge, be patient, watch
again another night, the Pleiades
shall emerge,
They are immortal, all those stars both
silvery and golden shall shine out
again,
The great stars and the little ones shall
shine out again, they endure,
The vast immortal suns and the long-
enduring pensive moons shall again
shine.

Then dearest child mournest thou only for
Jupiter?
Considerest thou alone the burial of the
stars?

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Something there is,
(With my lips soothing thee, adding I
whisper,
I give thee the first suggestion, the problem
and indirection,)
Something there is more immortal even than
the stars,
(Many the burials, many the days and
nights, passing away,)
Something that shall endure longer even
than lustrous Jupiter,
Longer than sun or any revolving satellite,
Or the radiant sisters the Pleiades.

A WINTER DAY ON THE SEA-BEACH

ONE bright December mid-day lately I spent down on the New Jersey sea-shore, reaching it by a little more than an hour's railroad trip over the old Camden and Atlantic. . . . Five or six miles at the last, our track enter'd a broad region of salt grass meadows, intersected by lagoons, and cut up everywhere by watery runs. The sedgy perfume, delightful to my nostrils, reminded me of "the mash" and south bay of my native island. I could have journey'd contentedly till night through these flat and odorous sea-prairies. From half-past 11 till 2 I was nearly all the time along the beach, or in sight of the ocean, listening to its hoarse murmur, and inhaling the bracing and welcome breezes. First, a rapid five-mile drive over the hard sand — our carriage wheels hardly made dents in it. Then

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after dinner (as there were nearly two hours to spare) I walk'd off in another direction, (hardly met or saw a person,) and taking possession of what appear'd to have been the reception-room of an old bath-house range, had a broad expanse of view all to myself — quaint, refreshing, unimpeded — a dry area of sedge and Indian grass immediately before and around me — space, simple, unornamented space. Distant vessels, and the far-off, just visible, trailing smoke of an inward bound steamer; more plainly, ships, brigs, schooners, in sight, most of them with every sail set to the firm and steady wind.

The attractions, fascinations there are in sea and shore! How one dwells on their simplicity, even vacuity! What is it in us, arous'd by those indirections and directions? That spread of waves and gray-white beach, salt, monotonous, senseless — such an entire absence of art, books, talk, elegance — so indescribably comforting,

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even this winter day — grim, yet so delicate-looking, so spiritual — striking emotional, impalpable depths, subtler than all the poems, paintings, music, I have ever read, seen, heard. (Yet let me be fair, perhaps it is because I have read those poems and heard that music.)

ON THE BEACH AT NIGHT ALONE

ON the beach at night alone,
As the old mother sways her to and fro
 singing her husky song,
As I watch the bright stars shining, I think
 a thought of the clef of the universes
 and of the future.

A vast similitude interlocks all,
All spheres, grown, ungrown, small, large,
 suns, moons, planets,
All distances of place however wide,
All distances of time, all inanimate forms,
All souls, all living bodies though they
 be ever so different, or in different
 worlds,
All gaseous, watery, vegetable, mineral
 processes, the fishes, the brutes,
All nations, colors, barbarisms, civiliza-
 tions, languages,

THE ROLLING EARTH

All identities that have existed or may exist
on this globe, or any globe,
All lives and deaths, all of the past, present,
future,
This vast similitude spans them, and always
has spann'd,
And shall forever span them and compactly
hold and enclose them.

MULLEINS AND MULLEINS

LARGE, placid mulleins, as summer advances, velvety in texture, of a light greenish-drab color, growing everywhere in the fields — at first earth's big rosettes in their broad-leav'd low cluster-plants, eight, ten, twenty leaves to a plant — plentiful on the fallow twenty-acre lot, at the end of the lane, and especially by the ridge-sides of the fences — then close to the ground, but soon springing up — leaves as broad as my hand, and the lower ones twice as long — so fresh and dewy in the morning — stalks now four or five, even seven or eight feet high. The farmers, I find, think the mullein a mean unworthy weed, but I have grown to a fondness for it. Every object has its lesson, enclosing the suggestion of everything else — and lately I sometimes think all is concentrated for me in these hardy,

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yellow-flower'd weeds. As I come down the lane early in the morning, I pause before their soft wool-like fleece and stem and broad leaves, glittering with countless diamonds. Annually for three summers now, they and I have silently return'd together; at such long intervals I stand or sit among them, musing — and woven with the rest, of so many hours and moods of partial rehabilitation — of my sane or sick spirit, here as near at peace as it can be.

OXEN that rattle the yoke and chain or halt
in the leafy shade, what is that you
express in your eyes?

It seems to me more than all the print I
have read in my life.

My tread scares the wood-drake and wood-
duck on my distant and day-long
ramble,

They rise together, they slowly circle
around.

I believe in those wing'd purposes,
And acknowledge red, yellow, white, play-
ing within me,
And consider green and violet and the
tufted crown intentional,
And do not call the tortoise unworthy be-
cause she is not something else,

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And the jay in the woods never studied
the gamut, yet trills pretty well to
me,

And the look of the bay mare shames
silliness out of me.

Song of Myself.

TO THE SPRING AND BROOK

So, still sauntering on, to the spring under the willows — musical as soft clinking glasses — pouring a sizeable stream, thick as my neck, pure and clear, out from its vent where the bank arches over like a great brown shaggy eyebrow or mouth-roof — gurgling, gurgling ceaselessly — meaning, saying something, of course (if one could only translate it) — always gurgling there, the whole year through — never giving out — oceans of mint, blackberries in summer — choice of light and shade — just the place for my July sun-baths and water-baths too — but mainly the inimitable soft sound-gurgles of it, as I sit there hot afternoons. How they and all grow into me, day after day — everything in keeping — the wild, just-palpable perfume, and the dappled leaf-shadows, and

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all the natural-medicinal, elemental-moral influences of the spot.

Babble on, O brook, with that utterance of thine! I too will express what I have gather'd in my days and progress, native, subterranean, past — and now thee. Spin and wind thy way — I with thee, a little while, at any rate. As I haunt thee so often, season by season, thou knowest, reckest not me, (yet why be so certain? who can tell?) — but I will learn from thee, and dwell on thee — receive, copy, print from thee.

THERE is something that comes to one now
and perpetually,
It is not what is printed, preach'd, discussed,
it eludes discussion and print,
It is not to be put in a book, it is not in this
book,
It is for you whoever you are, it is no far-
ther from you than your hearing
and sight are from you,
It is hinted by nearest, commonest, readi-
est, it is ever provoked by them.

You may read in many languages, yet read
nothing about it,
You may read the President's message and
read nothing about it there,
Nothing in the reports from the State de-
partment or Treasury department,
or in the daily papers or weekly
papers,

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Or in the census or revenue returns, prices current, or any accounts of stock.

The sun and stars that float in the open air,

The apple-shaped earth and we upon it,
surely the drift of them is something grand,

I do not know what it is except that it is grand, and that it is happiness,

And that the enclosing purport of us here
is not a speculation or bon-mot or reconnoissance,

And that it is not something which by luck
may turn out well for us, and without luck must be a failure for us,

And not something which may yet be retracted in a certain contingency.

The light and shade, the curious sense of body and identity, the greed that with perfect complaisance devours all things,

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The endless pride and outstretching of man,
 unspeakable joys and sorrows,

The wonder every one sees in every one
 else he sees, and the wonders that
 fill each minute of time forever,

What have you reckon'd them for, cam-
 erado?

Have you reckon'd them for your trade or
 farm-work? or for the profits of your
 store?

Or to achieve yourself a position? or to fill
 a gentleman's leisure, or a lady's
 leisure?

Have you reckon'd that the landscape took
 substance and form that it might be
 painted in a picture?

Or men and women that they might be
 written of, and songs sung?

Or the attraction of gravity, and the great
 laws and harmonious combinations
 and the fluids of the air, as subjects
 for the savans?

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Or the brown land and the blue sea for maps
and charts?

Or the stars to be put in constellations and
named fancy names?

Or that the growth of seeds is for agricultural
tables, or agriculture itself?

Old institutions, these arts, libraries, legends,
collections, and the practice
handed along in manufactures, will
we rate them so high?

Will we rate our cash and business high?
I have no objection,

I rate them as high as the highest — then
a child born of a woman and man
I rate beyond all rate.

We thought our Union grand, and our Constitution grand,

I do not say they are not grand and good,
for they are,

I am this day just as much in love with
them as you,

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Then I am in love with You, and with all
my fellows upon the earth.

We consider bibles and religions divine —
I do not say they are not divine,
I say they have all grown out of you, and
may grow out of you still,
It is not they who give the life, it is you
who give the life,
Leaves are not more shed from the trees,
or trees from the earth, than they
are shed out of you.

A Song for Occupations.

MATURE SUMMER DAYS AND NIGHTS

August 4. — Forenoon — as I sit under the willow shade, (have retreated down in the country again,) a little bird is leisurely dousing and flirting himself amid the brook almost within reach of me. He evidently fears me not — takes me for some concomitant of the neighboring earthy banks, free bushery and wild weeds. *6 p. m.* — The last three days have been perfect ones for the season, (four nights ago copious rains, with vehement thunder and lightning). I write this sitting by the creek watching my two kingfishers at their sun-down sport. The strong, beautiful, joyous creatures! Their wings glisten in the slanted sunbeams as they circle and circle around, occasionally dipping and dashing the water, and making long stretches up and down the creek. Wherever I go over fields,

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through lanes, in by-places, blooms the white-flowering wild-carrot, its delicate pat of snow-flakes crowning its slender stem, gracefully oscillating in the breeze.

THE COMMONPLACE

THE commonplace I sing;
How cheap is health! how cheap nobility!
Abstinence, no falsehood, no gluttony, lust;
The open air I sing, freedom, toleration,
(Take here the mainest lesson — less from
books — less from the schools,)
The common day and night — the common
earth and waters,
Your farm — your work, trade, occupa-
tion,
The democratic wisdom underneath, like
solid ground for all.

LOCUSTS AND KATYDIDS

August 22. — Reedy monotones of locust, or sounds of katydid — I hear the latter at night, and the other both day and night. I thought the morning and evening warble of birds delightful; but I find I can listen to these strange insects with just as much pleasure. A single locust is now heard near noon from a tree two hundred feet off, as I write — a long whirring, continued, quite loud noise graded in distinct whirls, or swinging circles, increasing in strength and rapidity up to a certain point, and then a fluttering, quietly tapering fall. Each strain is continued from one to two minutes. The locust-song is very appropriate to the scene — gushes, has meaning, is masculine, is like some fine old wine, not sweet, but far better than sweet.

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But the katydid — how shall I describe its piquant utterances? One sings from a willow-tree just outside my open bedroom window, twenty yards distant; every clear night for a fortnight past has sooth'd me to sleep. I rode through a piece of woods for a hundred rods the other evening, and heard the katydids by myriads — very curious for once; but I like better my single neighbor on the tree.

Let me say more about the song of the locust, even to repetition; a long, chromatic, tremulous crescendo, like a brass disk whirling round and round, emitting wave after wave of notes, beginning with a certain moderate beat or measure, rapidly increasing in speed and emphasis, reaching a point of great energy and significance, and then quickly and gracefully dropping down and out. Not the melody of the singing-bird — far from it; the common musician might think without melody, but surely having to the finer ear a harmony of its own; monotonous

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— but what a swing there is in that brassy drone, round and round, cymballine — or like the whirling of brass quoits.

A SUN-BATH — NAKEDNESS

Sunday, August 27. — Another day quite free from mark'd prostration and pain. It seems indeed as if peace and nutriment from heaven subtly filter into me as I slowly hobble down these country lanes and across fields, in the good air — as I sit here in solitude with Nature — open, voiceless, mystic, far removed, yet palpable, eloquent Nature. I merge myself in the scene, in the perfect day. Hovering over the clear brook-water, I am sooth'd by its soft gurgle in one place, and the hoarser murmurs of its three-foot fall in another. Come, ye disconsolate, in whom any latent eligibility is left — come get the sure virtues of creek-shore, and wood and field. Two months (July and August, '77,) have I absorb'd them, and they begin to make a new man of me. Every day, seclusion — every day at least two or three

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hours of freedom, bathing, no talk, no bonds, no dress, no books, no *manners*.

Shall I tell you, reader, to what I attribute my already much-restored health? That I have been almost two years, off and on, without drugs and medicines, and daily in the open air. Last summer I found a particularly secluded little dell off one side by my creek, originally a large dug-out marl-pit, now abandon'd, fill'd, with bushes, trees, grass, a group of willows, a straggling bank, and a spring of delicious water running right through the middle of it, with two or three little cascades. Here I retreated every hot day, and follow it up this summer. Here I realize the meaning of that old fellow who said he was seldom less alone than when alone. Never before did I get so close to Nature; never before did she come so close to me. By old habit, I pencil'd down from time to time, almost automatically, moods, sights, hours, tints and outlines, on the spot. Let me specially

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record the satisfaction of this current forenoon, so serene and primitive, so conventionally exceptional, natural.

An hour or so after breakfast, I wended my way down to the recesses of the afore-said dell, which I and certain thrushes, cat-birds, &c., had all to ourselves. A light south-west wind was blowing through the tree-tops. It was just the place and time for my Adamic air-bath and flesh-brushing from head to foot. So hanging clothes on a rail near by, keeping old broadbrim straw on head and easy shoes on feet, hav n't I had a good time the last two hours! First with the stiff-elastic bristles rasping arms, breast, sides, till they turn'd scarlet — then partially bathing in the clear waters of the running brook — taking everything very leisurely, with many rests and pauses — stepping about barefooted every few minutes now and then in some neighboring black ooze, for unctuous mud-bath to my feet — a brief second and third rinsing in

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the crystal running waters — rubbing with the fragrant towel — slow negligent promenades on the turf up and down in the sun, varied with occasional rests, and further frictions of the bristle-brush — sometimes carrying my portable chair with me from place to place, as my range is quite extensive here, nearly a hundred rods, feeling quite secure from intrusion, (and that indeed I am not at all nervous about, if it accidentally happens).

As I walk'd slowly over the grass, the sun shone out enough to show the shadow moving with me. Somehow I seem'd to get identity with each and every thing around me, in its condition. Nature was naked, and I was also. It was too lazy, soothing, and joyous-equable to speculate about. Yet I might have thought somehow in this vein: Perhaps the inner never-lost rapport we hold with earth, light, air, trees, &c., is not to be realized through eyes and mind only, but through the whole corporeal body,

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which I will not have blinded or bandaged any more than the eyes. Sweet, sane, still Nakedness in Nature! — ah if poor, sick, prurient humanity in cities might really know you once more! Is not nakedness then indecent? No, not inherently. It is your thought, your sophistication, your fear, your respectability, that is indecent. There come moods when these clothes of ours are not only too irksome to wear, but are themselves indecent. Perhaps indeed he or she to whom the free exhilarating extasy of nakedness in Nature has never been eligible (and how many thousands there are!) has not really known what purity is — nor what faith or art or health really is. (Probably the whole curriculum of first-class philosophy, beauty, heroism, form, illustrated by the old Hellenic race — the highest height and deepest depth known to civilization in those departments — came from their natural and religious idea of Nakedness.)

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Many such hours, from time to time, the last two summers — I attribute my partial rehabilitation largely to them. Some good people may think it a feeble or half-crack'd way of spending one's time and thinking. May-be it is.

SUPPLEMENT HOURS

SANE, random, negligent hours,
Sane, easy, culminating hours,
After the flush, the Indian summer, of my
 life,
Away from Books — away from Art — the
 lesson learn'd, pass'd o'er.
Soothing, bathing, merging all — the sane,
 magnetic,
Now for the day and night themselves —
 the open air,
Now for the fields, the seasons, insects,
 trees — the rain and snow,
Where wild bees flitting hum,
Or August mulleins grow, or winter's snow-
 flakes fall,
Or stars in the skies roll round —
The silent sun and stars.

WILD FLOWERS

THIS has been and is yet a great season for wild flowers; oceans of them line the roads through the woods, border the edges of the water-runlets, grow all along the old fences, and are scatter'd in profusion over the fields. An eight-petal'd blossom of gold-yellow, clear and bright, with a brown tuft in the middle, nearly as large as a silver half-dollar, is very common; yesterday on a long drive I noticed it thickly lining the borders of the brooks everywhere. Then there is a beautiful weed cover'd with blue flowers, (the blue of the old Chinese teacups treasur'd by our grand-aunts,) I am continually stopping to admire — a little larger than a dime, and very plentiful. White, however, is the prevailing color. The wild carrot I have spoken of; also the fragrant life-ever-lasting. But there are all hues and beauties,

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especially on the frequent tracts of half-opened scrub-oak and dwarf cedar here-about — wild asters of all colors. Notwithstanding the frost-touch the hardy little chaps maintain themselves in all their bloom. The tree-leaves, too, some of them are beginning to turn yellow or drab or dull green. The deep wine-color of the sumachs and gum-trees is already visible, and the straw-color of the dog-wood and beech.

ENTERING A LONG FARM-LANE

As every man has his hobby-loving, mine is for a real farm-lane fenced by old chestnut-rails gray-green with dabs of moss and lichen, copious weeds and briars growing in spots athwart the heaps of stray-pick'd stones at the fence bases — irregular paths worn between, and horse and cow tracks — all characteristic accompaniments marking and scenting the neighborhood in their seasons — apple-tree blossoms in forward April — pigs, poultry, a field of August buckwheat, and in another the long flapping tassels of maize — and so to the pond, the expansion of the creek, the secluded-beautiful, with young and old trees, and such recesses and vistas.

HALCYON DAYS

Not from successful love alone,
Nor wealth, nor honor'd middle age, nor
 victories of politics or war;
But as life wanes, and all the turbulent
 passions calm,
As gorgeous, vapory, silent hues cover the
 evening sky,
As softness, fulness, rest, suffuse the frame,
 like freshier, balmier air,
As the days take on a mellower light, and
 the apple at last hangs really finish'd
 and indolent-ripe on the tree,
Then for the teeming quietest, happiest
 days of all!
The brooding and blissful halcyon days!

DISTANT SOUNDS

THE axe of the wood-cutter, the measured thud of a single threshing-flail, the crowing of chanticleer in the barn-yard, (with invariable responses from other barn-yards,) and the lowing of cattle — but most of all, or far or near, the wind — through the high tree-tops, or through low bushes, laving one's face and hands so gently, this balmy-bright noon, the coolest for a long time, (Sept. 2) — I will not call it *sighing*, for to me it is always a firm, sane, cheery expression, through a monotone, giving many varieties, or swift or slow, or dense or delicate. The wind in the patch of pine woods off there — how sibilant. Or at sea, I can imagine it this moment, tossing the waves, with spirits of foam flying far, and the free whistle, and the scent of the salt — and that vast paradox somehow with all its

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action and restlessness conveying a sense of eternal rest.

Other adjuncts. — But the sun and the moon here and these times. As never more wonderful by day, the gorgeous orb imperial, so vast, so ardently, lovingly hot — so never a more glorious moon of nights, especially the last three or four. The great planets too — Mars never before so flaming bright, so flashing-large, with slight yellow tinge, (the astronomers say — is it true? — nearer to us than any time the past century) — and well up, lord Jupiter, (a little while since close by the moon) — and in the west, after the sun sinks, voluptuous Venus, now languid and shorn of her beams, as if from some divine excess.

AUTUMN SIDE-BITS

September 20. — Under an old black oak, glossy and green, exhaling aroma — amid a grove the Albic druids might have chosen — envelop'd in the warmth and light of the noonday sun, and swarms of flitting insects — with the harsh cawing of many crows a hundred rods away — here I sit in solitude, absorbing, enjoying all. The corn, stack'd in its cone-shaped stacks, russet-color'd and sere — a large field spotted thick with scarlet-gold pumpkins — an adjoining one of cabbages, showing well in their green and pearl, mottled by much light and shade — melon patches, with their bulging ovals, and great silver-streak'd, ruffled, broad-edged leaves — and many an autumn sight and sound beside — the distant scream of a flock of guinea-hens — and pour'd over all the September breeze,

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with pensive cadence through the tree tops.

Another Day. — The ground in all directions strew'd with *débris* from a storm. Timber creek, as I slowly pace its banks, has ebb'd low, and shows reaction from the turbulent swell of the late equinoctial. As I look around, I take account of stock — weeds and shrubs, knolls, paths, occasional stumps, some with smooth'd tops, (several I use as seats of rest, from place to place, and from one I am now jotting these lines,) — frequent wild-flowers, little white, star-shaped things, or the cardinal red of the lobelia, or the cherry-ball seeds of the perennial rose, or the many-threaded vines winding up and around trunks of trees.

October 1, 2, and 3. — Down every day in the solitude of the creek. A serene autumn sun and westerly breeze to-day (3d) as I sit here, the water surface prettily moving in wind-ripples before me. On a stout old beech at the edge, decayed and slanting,

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almost fallen to the stream, yet with life and leaves in its mossy limbs, a gray squirrel, exploring, runs up and down, flirts his tail, leaps to the ground, sits on his haunches upright as he sees me, (a Darwinian hint?) and then races up the tree again.

October 4. — Cloudy and coolish; signs of incipient winter. Yet pleasant here, the leaves thick-falling, the ground brown with them already; rich coloring, yellows of all hues, pale and dark-green, shades from lightest to richest red — all set in and toned down by the prevailing brown of the earth and gray of the sky. So, winter is coming; and I yet in my sickness. I sit here amid all these fair sights and vital influences, and abandon myself to that thought, with its wandering trains of speculation.

FOR the lands and for these passionate days
and for myself,
Now I awhile retire to thee O soil of autumn
fields,
Reclining on thy breast, giving myself to
thee,
Answering the pulses of thy sane and
equable heart,
Tuning a verse for thee.

O earth that hast no voice, confide to me a
voice,
O harvest of my lands — O boundless sum-
mer growths,
O lavish brown parturient earth — O in-
finite teeming womb,
A song to narrate thee.

Ever upon this stage,
Is acted God's calm annual drama,
Gorgeous processions, songs of birds,

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Sunrise that fullest feeds and freshens most
the soul,
The heaving sea, the waves upon the shore,
 the musical, strong waves,
The woods, the stalwart trees, the slender,
 tapering trees,
The liliput countless armies of the grass,
The heat, the showers, the measureless
 pasturages,
The scenery of the snows, the winds' free
 orchestra,
The stretching light-hung roof of clouds,
 the clear cerulean and the silvery
 fringes,
The high dilating stars, the placid beckon-
 ing stars,
The moving flocks and herds, the plains
 and emerald meadows,
The shows of all the varied lands and all
 the growths and products.

The Return of the Heroes.

THE SKY—DAYS AND NIGHTS— HAPPINESS

October 20. — A clear, crispy day — dry and breezy air, full of oxygen. Out of the sane, silent, beauteous miracles that envelope and fuse me — trees, water, grass, sunlight, and early frost — the one I am looking at most to-day is the sky. It has that delicate, transparent blue, peculiar to autumn, and the only clouds are little or larger white ones, giving their still and spiritual motion to the great concave. All through the earlier day (say from 7 to 11) it keeps a pure, yet vivid blue. But as noon approaches the color gets lighter, quite gray for two or three hours — then still paler for a spell, till sun-down — which last I watch dazzling through the interstices of a knoll of big trees — darts of fire and a gorgeous show of light-yellow, liver-color and red,

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with a vast silver glaze askant on the water — the transparent shadows, shafts, sparkle, and vivid colors beyond all the paintings ever made.

I don't know what or how, but it seems to me mostly owing to these skies, (every now and then I think, while I have of course seen them every day of my life, I never really saw the skies before,) have had this autumn some wondrously contented hours — may I not say perfectly happy ones? As I have read, Byron just before his death told a friend that he had known but three happy hours during his whole existence. Then there is the old German legend of the king's bell, to the same point. While I was out there by the wood, that beautiful sunset through the trees, I thought of Byron's and the bell story, and the notion started in me that I was having a happy hour. (Though perhaps my best moments I never jot down; when they come I cannot afford to break the charm by inditing memoranda.

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I just abandon myself to the mood, and let it float on, carrying me in its placid ecstasy.)

What is happiness, anyhow? Is this one of its hours, or the like of it?—so impalpable—a mere breath, an evanescent tinge? I am not sure—so let me give myself the benefit of the doubt. Hast Thou, pellucid, in Thy azure depths, medicine for case like mine? (Ah, the physical shatter and troubled spirit of me the last three years.) And dost Thou subtly mystically now drip it through the air invisibly upon me?

Night of October 28.—The heavens unusually transparent—the stars out by myriads—the great path of the Milky Way, with its branch, only seen of very clear nights—Jupiter, setting in the west, looks like a huge hap-hazard splash, and has a little star for companion.

Clothed in his white garments,
Into the round and clear arena slowly entered the
brahmin,

THE ROLLING EARTH

Holding a little child by the hand,
Like the moon with the planet Jupiter in a cloud-
less night-sky.

Old Hindu Poem.

Early in November. — At its farther end the lane already described opens into a broad grassy upland field of over twenty acres, slightly sloping to the south. Here I am accustom'd to walk for sky views and effects, either morning or sundown. To-day from this field my soul is calm'd and expanded beyond description, the whole forenoon by the clear blue arching over all, cloudless, nothing particular, only sky and daylight. Their soothing accompaniments, autumn leaves, the cool dry air, the faint aroma — crows cawing in the distance — two great buzzards wheeling gracefully and slowly far up there — the occasional murmur of the wind, sometimes quite gently, then threatening through the trees — a gang of farm-laborers loading cornstalks in a field in sight, and the patient horses waiting.

TO THE SUN-SET BREEZE

AH, whispering, something again, unseen,
Where late this heated day thou enterest
at my window, door,
Thou, laving, tempering all, cool-freshing,
gently vitalizing
Me, old, alone, sick, weak-down, melted-
worn with sweat;
Thou, nestling, folding close and firm yet
soft, companion better than talk,
book, art,
(Thou hast, O Nature! elements! utterance
to my heart beyond the rest — and
this is of them,) So sweet thy primitive taste to breathe
within — thy soothing fingers on my
face and hands,
Thou, messenger-magical strange bringer to
body and spirit of me,
(Distances balk'd — occult medicines pene-
trating me from head to foot,)

THE ROLLING EARTH

I feel the sky, the prairies vast — I feel the mighty northern lakes,
I feel the ocean and the forest — somehow I feel the globe itself swift-swimming in space;
Thou blown from lips so loved, now gone — haply from endless store, God-sent,
(For thou art spiritual, Godly, most of all known to my sense,) Minister to speak to me, here and now, what word has never told, and cannot tell,
Art thou not universal concrete's distillation? Law's, all Astronomy's last refinement?
Hast thou no soul? Can I not know, identify thee?

SUNDOWN LIGHTS

May 6, 5 P.M.—This is the hour for strange effects in light and shade — enough to make a colorist go delirious — long spokes of molten silver sent horizontally through the trees (now in their brightest tenderest green,) each leaf and branch of endless foliage a lit-up miracle, then lying all prone on the youthful-ripe, interminable grass, and giving the blades not only aggregate but individual splendor, in ways unknown to any other hour. I have particular spots where I get these effects in their perfection. One broad splash lies on the water, with many a rippling twinkle, offset by the rapidly deepening black-green murky-transparent shadows behind, and at intervals all along the banks. These, with great shafts of horizontal fire thrown among the trees and along the grass as the sun lowers,

THE ROLLING EARTH

give effects more and more peculiar, more and more superb, unearthly, rich and dazzling.

SUNDOWN PERFUME — QUAIL-NOTES — THE HERMIT-THRUSH

June 19th, 4 to 6½, P.M. — Sitting alone by the creek — solitude here, but the scene bright and vivid enough — the sun shining, and quite a fresh wind blowing (some heavy showers last night,) the grass and trees looking their best — the clare-obscuré of different greens, shadows, half-shadows, and the dappling glimpses of the water, through recesses — the wild flageolet-note of a quail near by — the just-heard fretting of some hylas down there in the pond — crows cawing in the distance — a drove of young hogs rooting in soft ground near the oak under which I sit — some come sniffing near me, and then scamper away, with grunts. And still the clear notes of the quail — the quiver of leaf-shadows over the paper as I write — the sky aloft, with white

THE ROLLING EARTH

clouds, and the sun well declining to the west — the swift darting of many sand-swallows coming and going, their holes in a neighboring marl-bank — the odor of the cedar and oak, so palpable, as evening approaches — perfume, color, the bronze-and-gold of nearly ripen'd wheat — clover-fields, with honey-scent — the well-up maize, with long and rustling leaves — the great patches of thriving potatoes, dusky green, fleck'd all over with white blossoms — the old, warty, venerable oak above me — and ever, mix'd with the dual notes of the quail, the soughing of the wind through some near-by pines.

As I rise for return, I linger long to a delicious song-epilogue (is it the hermit-thrush?) from some bushy recess off there in the swamp, repeated leisurely and pensively over and over again. This, to the circle-gambols of the swallows flying by dozens in concentric rings in the last rays of sunset, like flashes of some airy wheel.

SONG AT SUNSET

SPLENDOR of ended day floating and filling
me,
Hour prophetic, hour resuming the past,
Inflating my throat, you divine average,
You earth and life till the last ray gleams I
sing.

Open mouth of my soul uttering gladness,
Eyes of my soul seeing perfection,
Natural life of me faithfully praising things,
Corroborating forever the triumph of
things.

Illustrious every one!
Illustrious what we name space, sphere of
unnumber'd spirits,
Illustrious the mystery of motion in all
beings, even the tiniest insect,
Illustrious the attribute of speech, the
senses, the body,

THE ROLLING EARTH

Illustrious the passing light — illustrious
the pale reflection on the new moon
in the western sky,
Illustrious whatever I see or hear or touch,
to the last.

Good in all,
In the satisfaction and aplomb of animals,
In the annual return of the seasons,
In the hilarity of youth,
In the strength and flush of manhood,
In the grandeur and exquisiteness of old age,
In the superb vistas of death.

Wonderful to depart!
Wonderful to be here!
The heart, to jet the all-alike and innocent
blood!
To breathe the air, how delicious!
To speak — to walk — to seize something
by the hand!
To prepare for sleep, for bed, to look on my
rose-color'd flesh!

THE ROLLING EARTH

To be conscious of my body, so satisfied, so large!

To be this incredible God I am!

To have gone forth among other Gods,
these men and women I love.

Wonderful how I celebrate you and myself!
How my thoughts play subtly at the spectacles around!

How the clouds pass silently overhead!

How the earth darts on and on! and how
the sun, moon, stars, dart on and on!

How the water sports and sings! (surely it
is alive!)

How the trees rise and stand up, with strong
trunks, with branches and leaves!

(Surely there is something more in each of
the trees, some living soul.)

O amazement of things — even the least
particle!

O spirituality of things!

O strain musical flowing through ages and

THE ROLLING EARTH

continents, now reaching me and America!

I take your strong chords, intersperse them, and cheerfully pass them forward.

I too carol the sun, usher'd or at noon, or as now, setting,

I too throb to the brain and beauty of the earth and of all the growths of the earth,

I too have felt the restless call of myself.

As I steam'd down the Mississippi,

As I wander'd over the prairies,

As I have lived, as I have look'd through my windows my eyes,

As I went forth in the morning, as I beheld the light breaking in the east,

As I bathed on the beach of the Eastern Sea, and again on the beach of the Western Sea,

As I roam'd the streets of inland Chicago, whatever streets I have roam'd,

THE ROLLING EARTH

Or cities or silent woods, or even amid the
sights of war,
Wherever I have been I have charged my-
self with contentment and triumph.

I sing to the last the equalities modern or
old,
I sing the endless finales of things,
I say Nature continues, glory continues,
I praise with electric voice,
For I do not see one imperfection in the
universe,
And I do not see one cause or result lament-
able at last in the universe.

O setting sun! though the time has come,
I still warble under you, if none else does,
unmitigated adoration.

I AM he that walks with the tender and growing night,

I call to the earth and sea half-held by the night.

Press close bare-bosom'd night — press close magnetic nourishing night!

Night of south winds — night of the large few stars!

Still nodding night — mad naked summer night.

Smile O voluptuous cool-breath'd earth!

Earth of the slumbering and liquid trees!

Earth of departed sunset — earth of the mountains misty-topt!

Earth of the vitreous pour of the full moon just tinged with blue!

Earth of shine and dark mottling the tide of the river!

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Earth of the limpid gray of clouds brighter
and clearer for my sake!
Far-swooping elbow'd earth — rich apple-
blossom'd earth!
Smile, for your lover comes.

Prodigal, you have given me love — there-
fore I to you give love!
O unspeakable passionate love.

Song of Myself.

A NIGHT REMEMBRANCE

August 25, 9-10 A.M. — I sit by the pond, everything quiet, the broad polish'd surface spread before me — the blue of the heavens and the white clouds reflected from it — and flitting across, now and then, the reflection of some flying bird. Last night I was down here with a friend till after midnight; everything a miracle of splendor — the glory of the stars, and the completely rounded moon — the passing clouds, silver and luminous-tawny — now and then masses of vapory illuminated scud — and silently by my side my dear friend. The shades of the trees, and patches of moonlight on the grass — the softly blowing breeze, and just-palpable odor of the neighboring ripening corn — the indolent and spiritual night, inexpressibly rich, tender,

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suggestive — something altogether to filter through one's soul, and nourish and feed and soothe the memory long afterwards.

NIGHT ON THE PRAIRIES

NIGHT on the prairies,
The supper is over, the fire on the ground
 burns low,
The wearied emigrants sleep, wrapt in their
 blankets;
I walk by myself — I stand and look at
 the stars, which I think now I never
realized before.

Now I absorb immortality and peace,
I admire death and test propositions.

How plenteous! how spiritual! how re-
sumé!
The same old man and soul — the same old
 aspirations, and the same content.

I was thinking the day most splendid till I
saw what the not-day exhibited,

THE ROLLING EARTH

I was thinking this globe enough till there
sprang out so noiseless around me
myriads of other globes.

Now while the great thoughts of space and
eternity fill me I will measure my-
self by them,

And now touch'd with the lives of other
globes arrived as far along as those
of the earth,

Or waiting to arrive, or pass'd on farther
than those of the earth,

I henceforth no more ignore them than I
ignore my own life,

Or the lives of the earth arrived as far as
mine, or waiting to arrive.

O I see now that life cannot exhibit all to
me, as the day cannot,

I see that I am to wait for what will be
exhibited by death.

NIGHT — AND CARLYLE DYING

IN the fine cold night, unusually clear, (February 5, '81,) as I walk'd some open grounds adjacent, the condition of Carlyle, and his approaching — perhaps even then actual — death, filled me with thoughts eluding statement, and curiously blending with the scene. The planet Venus, an hour high in the west, with all her volume and lustre recover'd, (she has been shorn and languid for nearly a year,) including an additional sentiment I never noticed before — not merely voluptuous, Paphian, steeping, fascinating — now with calm commanding seriousness and hauteur — the Milo Venus now. Upward to the zenith, Jupiter, Saturn, and the moon past her quarter, trailing in procession, with the Pleiades following, and the constellation Taurus, and red Aldebaran. Not a cloud in heaven. Orion

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strode through the southeast, with his glittering belt — and a trifle below hung the sun of the night, Sirius. Every star dilated, more vitreous, nearer than usual. Not as in some clear nights when the larger stars entirely outshine the rest. Every little star or cluster just as distinctly visible, and just as nigh. Berenice's hair showing every gem, and new ones. To the north-east and north the Sickle, the Goat and kids, Cassiopeia, Castor and Pollux, and the two Dippers. While through the whole of this silent indescribable show, inclosing and bathing my whole receptivity, ran the thought of Carlyle dying. (To soothe and spiritualize, and, as far as may be, solve the mysteries of death and genius, consider them under the stars at midnight.)

And now that he has gone hence, can it be that Thomas Carlyle, soon to chemically dissolve in ashes and by winds, remains an identity still? In ways perhaps eluding all the statements, lore and speculations of

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ten thousand years — eluding all possible statements to mortal sense — does he yet exist, a definite, vital being, a spirit, an individual — perhaps now wafted in space among those stellar systems, which, suggestive and limitless as they are, merely edge more limitless, far more suggestive systems? I have no doubt of it. In silence, of a fine night, such questions are answer'd to the soul, the best answers that can be given.

TWILIGHT

THE soft voluptuous opiate shades,
The sun just gone, the eager light dispell'd
— (I too will soon be gone, dis-
pell'd),
A haze — nirvana — rest and night —
oblivion.

THE END

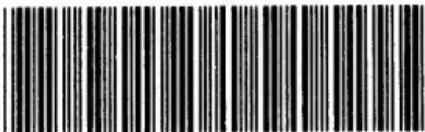
Finally, the morality: “*Virtue*,” said Marcus Aurelius, “what is it, only a living and enthusiastic sympathy with Nature?” Perhaps indeed the efforts of the true poets, founders, religions, literatures, all ages, have been, and ever will be, our time and times to come, essentially the same—to bring people back from their persistent strayings and sickly abstractions, to the costless average, divine, original concrete.

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